

PHOTOSTATED
COMPARED
By [Signature] Comparer

APPROVED AS TO FORM

EASEMENT

ASST. CITY ATTORNEY

[Signature]
ASST. CITY ATTORNEY

RECEIVED FOR RECORD

JUG 7 1964

At Request of [Signature]

Recorded in Official Records

BOOK 3770 PAGE 583

Sec. Records of Riverside County, California

W. D. [Signature]

FEES [Signature]

INDEXED

THIS INDENTURE, made this 31st day of July, 19 64

by and between MARLAN E. BOURNE, a married man,

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Description attached -

Those portions of Section 5, Township 3 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

PARCEL A -

A uniform strip of land, 20 feet in width, lying 10 feet, measured at a right angle, on each side of the following described line;

Beginning at a point on the south line of said Section, distant thereon 35 feet east of the south quarter corner of said Section;

Thence North 01°08'13" East, parallel with the North-South center line of said Section, 1118.56 feet to an angle point designated as 'Point C' for description purposes;

Thence North 31°04'16" West, 1254 feet to a point designated as 'Point D' for description purposes;

Thence continuing North 31°04'16" West, 711.38 feet to an angle point designated as 'Point E' for description purposes;

Thence North 13°23'26" East, 2385.58 feet to an angle point;

Thence North 27°04'37" East, 563.69 feet to an end on the north line of said Section, distant thereon 259.90 feet west of the north quarter corner.

EXCEPTING that portion within the north half of said Section.

The side lines of said strip shall be lengthened or shortened to terminate on their adjoining courses and southerly on the south line of said Section and northerly on the north line of the south half of said Section.

PARCEL B -

A uniform strip of land, 10 feet in width, lying 5 feet on each side of the following described center line:

Beginning at 'Point C; as hereinabove described;

Thence North 75°01'58" East, 85 feet to an end.

Approved as to description
9/20/64
[Signature]

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Description attached -

Those portions of Section 5, Township 3 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

PARCEL A -

A uniform strip of land, 20 feet in width, lying 10 feet, measured at a right angle, on each side of the following described line;

Beginning at a point on the south line of said Section, distant thereon 35 feet east of the south quarter corner of said Section;

Thence North $01^{\circ}08'13''$ East, parallel with the North-South center line of said Section, 1118.56 feet to an angle point designated as 'Point C' for description purposes;

Thence North $31^{\circ}04'16''$ West, 1254 feet to a point designated as 'Point D' for description purposes;

Thence continuing North $31^{\circ}04'16''$ West, 711.38 feet to an angle point designated as 'Point E' for description purposes;

Thence North $13^{\circ}23'26''$ East, 2385.58 feet to an angle point;

Thence North $27^{\circ}04'37''$ East, 563.69 feet to an end on the north line of said Section, distant thereon 259.90 feet west of the north quarter corner.

EXCEPTING that portion within the north half of said Section.

The side lines of said strip shall be lengthened or shortened to terminate on their adjoining courses and southerly on the south line of said Section and northerly on the north line of the south half of said Section.

PARCEL B -

A uniform strip of land, 10 feet in width, lying 5 feet on each side of the following described center line:

Beginning at 'Point C'; as hereinabove described;

Thence North $75^{\circ}01'58''$ East, 85 feet to an end.

PARCEL C -

A uniform strip of land, 10 feet in width, lying 5 feet on each side of the following described center line:

Commencing at 'Point D' as hereinabove described;

Thence South $58^{\circ}55'44''$ West 55 feet for the point of beginning;

Thence North $58^{\circ}55'44''$ East, 125 feet to an end.

PARCEL D -

A uniform strip of land, 10 feet in width, lying 5 feet on each side of the following described center line.

Beginning at 'Point E' as hereinabove described;

Thence South $81^{\circ}09'35''$ West, 85 feet to an end.

*Approved as to description
9/20/64*
[Signature]
2030.4 BP 4/15/64

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserve s the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part y of the first part has hereunto executed the within instrument the day and year first above written.

Marlan E. Bourne
Marlan E. Bourne

STATE OF CALIFORNIA,

County of Riverside } ss.

ON July 31, 1964, before me, the undersigned, a Notary Public in and for said State, personally appeared

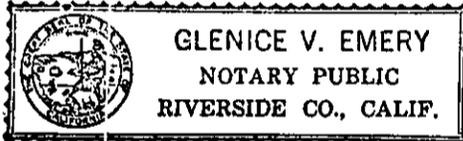
Marlan E. Bourne

known to me, to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Glenice V. Emery

NAME (TYPED OR PRINTED)
Notary Public in and for said State.



MY COMMISSION EXPIRES
MARCH 25, 1968

ACKNOWLEDGMENT-GENERAL-WOLCOTT'S FORM 233, REV. 8-62

81412

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-31-64

From: Marlan E. Bourne

For: Par. Sect. 5, T35, R46, S2, 4, 14.

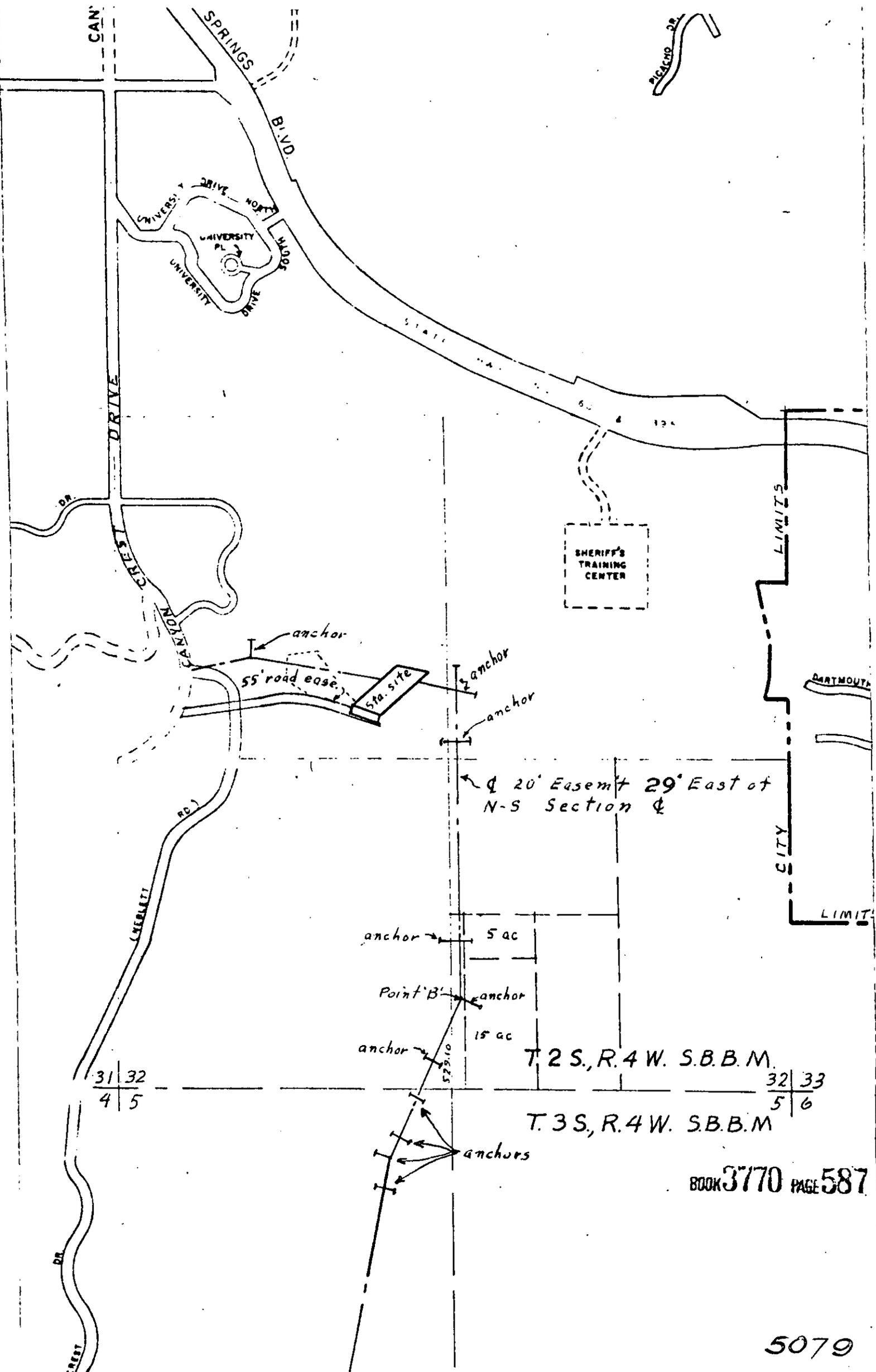
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8-7-64

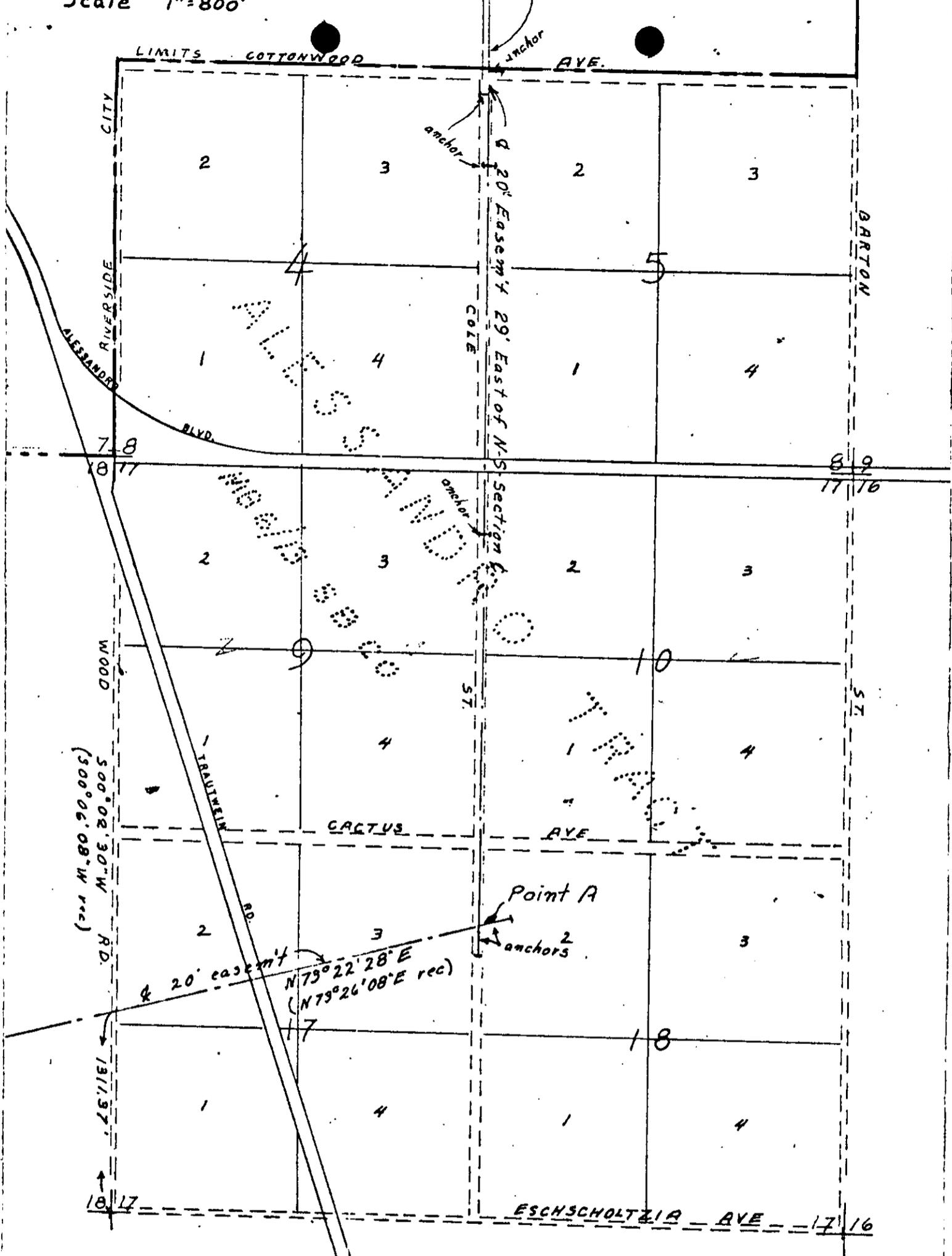
L. H. Bailey
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

RECORDED AUG 7 1964
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OFFICIAL REGRDS, RIV. CO.
INSTRUMENT NO. 97317



Scale 1"=800'



PLAT

Pole Line Easements To Be Acquired
CITY OF RIVERSIDE 1963