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APPROVED AS TO FORM  
*John Woodhead*  
ASST. CITY ATTORNEY

5212

RECEIVED FOR RECORD  
DEC 4 1964  
At Request of  
Min. Past  
of Clock  
W. W. Woodhead  
Et. Sec., Records of Riverside County, California  
BOOK 3868 PAGE 531  
Fees \$12.25

EASEMENT

THIS INDENTURE, made this 23<sup>rd</sup> day of Nov., 1964  
by and between JACK V. CALDWELL and MILDRED L. CALDWELL, husband and wife;  
~~ELLIS ASPER AND KATHLEEN A. ASPER, husband and wife;~~  
~~ANNA R. RAIKES, a widow; and ELIZABETH SUE GRANT, an unmarried woman;~~

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do \_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

The southerly 7 feet of the northerly 40 feet of the northwest quarter of the southwest quarter of the northwest quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Base and Meridian.

EXCEPTING therefrom that portion within Gordon Acres, as shown by map on file in Map Book 38, at page 16 thereof, Riverside County records.

ALSO EXCEPTING therefrom the westerly 25 feet.

Approved as to description  
*John Woodhead*  
11/5/64

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor\_s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

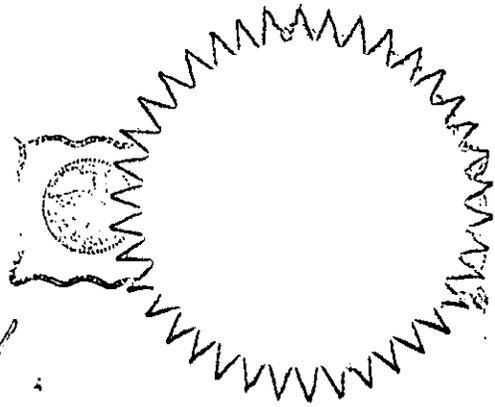
Witness: Thomas D. Kennelly 11/23/64  
Witness: Thomas D. Kennelly 11/23/64

Jack V. Caldwell  
Jack V. Caldwell  
Mildred L. Caldwell  
Mildred L. Caldwell  
~~Ellie Asper~~  
~~Kathleen A. Asper~~  
~~Anna R. Raikes~~  
~~Elizabeth Sue Grant~~

STATE OF CALIFORNIA,

County of RIVERSIDE } ss.

ON November 23, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas D. Kennelly personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Riverside County and that he was present and saw Jack V. Caldwell and Mildred L. Caldwell personally known to him to be the same persons described in and whose names subscribed to the within and annexed Instrument as a Part thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.



My Commission Expires April 5, 1965

(Seal) Wendy Adams Notary Public in and for said County and State.

ACKNOWLEDGMENT-WITNESS-WOLCOTT'S FORM 262-REV. 12-57

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RECORDED DEC 4 1964  
BOOK 3868 PAGE 531  
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 145003

CL 304-419 (11/63)

GORDON ACRES  
M.B. 38/16 RIV. CO.

9 8 7

Asper, et ux  
R.S. 30/77

Raikes

Raikes & Grant

Caldwell, et ux

R. R.

PACIFIC

UNION

NW corner NW 1/4 SW 1/4 NW 1/4 of Sec. 33, T.2.S., R.5.W., S.B.B.M.

AVE.

N 89° 37' 30" E

DEWEY

437.62'

N 0° 07' 30" E

STREETER

AVE.

HALECREST SUN GARDENS UNIT 2  
141 140 139

1"=50'	DRAWN CDL	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	LT. DEPT.	DRAWING NO.
8-6-64	APPROVED <i>[Signature]</i>			PI-3558

AUG 7 1964 5212