

EASEMENT

APPROVED AS TO FORM

John Woodhouse
ASST. CITY ATTORNEY

5229

THIS INDENTURE, made this 21 day of December 1964

by and between PACIFIC COAST FRUIT DISTRIBUTORS, a Corporation,

part y of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Two uniform strips of land, 10 feet in width, over, under, and across a portion of the northeast quarter of Section 1, Township 3 South, Range 5 West, San Bernardino Base and Meridian, and more particularly described as follows:

PARCEL NO. 1 -

A strip of land, 10 feet in width, lying 5 feet on each side of the following described line;

Beginning at a point on the south line of Tract 2766 as shown by map on file in Book 51 of Maps at page 92 thereof, Riverside County records, distant thereon South 89°46' East, 50 feet from the southwest corner of said Tract;

Thence South 7°21'33" East, 526.59 feet to an end.

PARCEL NO. 2 -

A uniform strip of land, 10 feet in width, the southerly line of said strip being described as follows;

Commencing at the end of the above described Parcel No. 1; Thence North 89°46' West, 27.69 feet to the easterly line of Tract 2648, as shown by map on file in Book 50 of Maps at pages 18 - 20 thereof, Riverside County records, for the TRUE point of beginning;

Thence South 89°46' East, 235 feet to an end on the westerly line of Tract 2776, as shown by map on file in Book 50 of Maps at pages 66 - 68 thereof, Riverside County records.

The side lines of said strips of land shall be lengthened or shortened to terminate on the two adjoining parcels and on the side lines of the three adjoining Tracts.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

2/8/65

APPROVED AS TO DESCRIPTION

John Woodhouse
GEN. SUPT. & CHIEF ENGINEER

5229 12/11/64

desc. & app 12/10/64

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

Pacific Coast Fruit Distributors

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-21-64 From: Pacific Coast Fruit Distributors For: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-31-64

J. N. Hickey
Property Management Officer

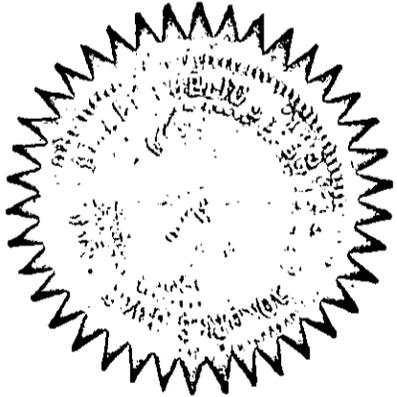
Return Deed to: Office of City Clerk
Riverside, California

By: J. R. Sunshine President
By: _____

STATE OF CALIFORNIA,

County of Los Angeles } ss.

ON December 21, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. R. Sunshine, known to me to be the President of the Pacific Coast Fruit Distributors the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.
DOLORES JOAN BLAIR
My Commission Expires April 18, 1967

Dolores Joan Blair
NAME (TYPED OR PRINTED)
Notary Public in and for said County and State.

ACKNOWLEDGMENT-CORPORATION-WOLCOTT'S FORM 222-REV. 3-61

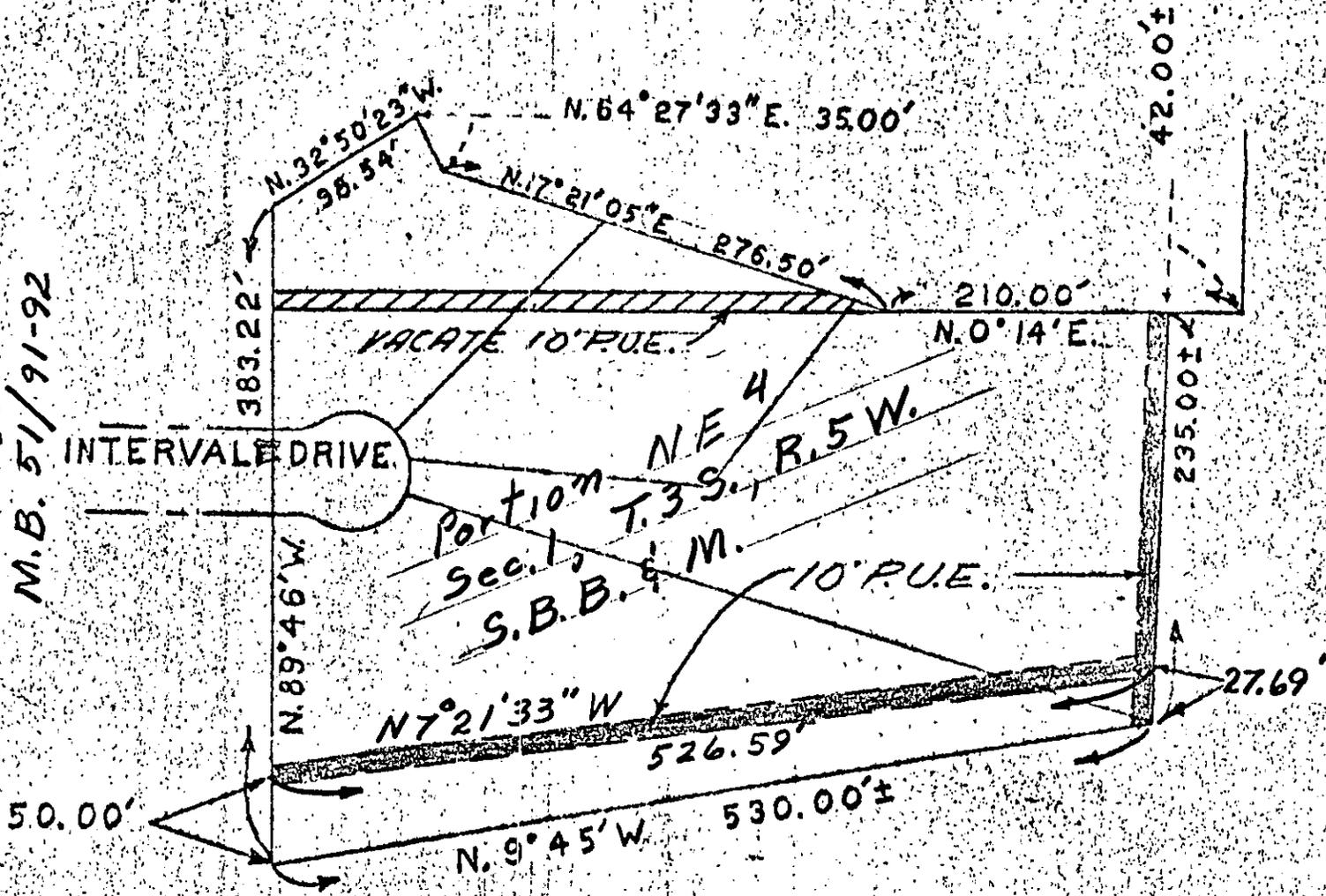
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RECORDED DEC. 31, 1964
BOOK 3891, PAGE 326
COUNTY RECORDS, DIV.
INDEXED 155475

2/8/65

TRACT 2776
M.B. 50/66-68

TRACT 2766
M.B. 51/91-92



TRACT 2648
M.B. 50/18-20



1" = 100'	DRAWN RRM	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	LT. DEPT.	DRAWING NO. PI-3641
9-16-64	APPROVED			

155475

BOOK 3891 PAGE 329

PHOTOSTATED
COMPARED
BY *[Signature]*
Comparator

RECEIVED FOR RECORD

DEC 31 1964

40 Min. Past 1 o'clock
At Request of

City Clerk

Records in Official Records

BOOK 3891 PAGE 326

Et Seq., Records of Riverside County, California

W. W. [Signature]
Recorder

FEES \$

INDEXED
Book & Page