

E A S E M E N T

THIS INSTRUMENT, made this 3rd day of February, 1965

by and between M & G PROPERTIES, INC., a corporation 5293

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, inspection, maintenance, operation and repair of a sanitary sewer, together with manholes, cleanouts, wye branches and other necessary appurtenances, all hereinafter referred to collectively as "structure", in, under and along that certain parcel of land situated in the County of Riverside, State of California, described as follows:

That portion of the northeast $\frac{1}{4}$ of Section 31, T2S, R4W, SBB&M, described as follows:

Commencing at the most easterly corner of Lot 13 of Tract 2373 as shown by map on file in Book 44 of Maps, at page 11 thereof, Records of Riverside County, California;

Thence S27 32'15"E, on the southeasterly prolongation of the northeasterly line of said Lot 13 (formerly recorded S27 40'E per Map Book 44 at page 11 thereof), a distance of 155.00 feet to a point in the southerly Right of Way line of Monte Vista Drive;

Thence S43 41'04"E, a distance of 196.54 feet;

Thence S71 46'13"E, a distance of 184.36 feet;

Thence S01 00'28"W, a distance of 287.95 feet;

Thence S53 54'00"E, a distance of 204.00 feet to the true point of beginning;

Thence northeasterly on a non-tangent curve concave to the southeast, having a radius of 700.00 feet through an angle of 16 11'27", an arc length of 197.81 feet (the initial radial line bears N53 54'00"W);

Thence S44 11'44"W, a distance of 197.14 feet to the point of beginning.

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

APPROVED AS TO DESCRIPTION

J. E. MARTINEK
Director of Public Works

By [Signature]
Assistant City Engineer

by 7/LLP-2-11-65

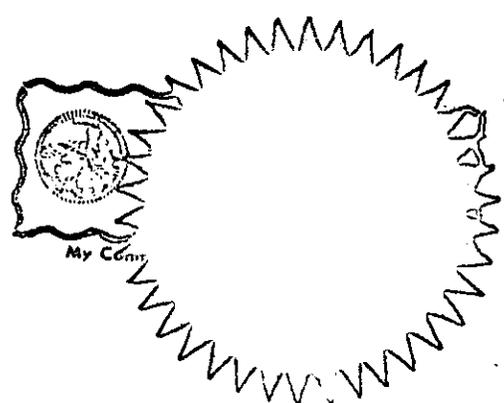
TOGETHER WITH the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements, and other materials thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever

and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structures.

IN WITNESS WHEREOF the said party _____ of the first part has hereunto executed the within instrument the day and year first above written.

M & G/PROPERTIES, INC., a corporation
By [Signature]
By Thomas E. Kupia Asst. Secy

STATE OF CALIFORNIA,
County of Riverside } ss.



ON February 3, 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared C. P. Ward & Thomas E. Kupia known to me to be the of the M & G Properties, Inc. the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal. [Signature]

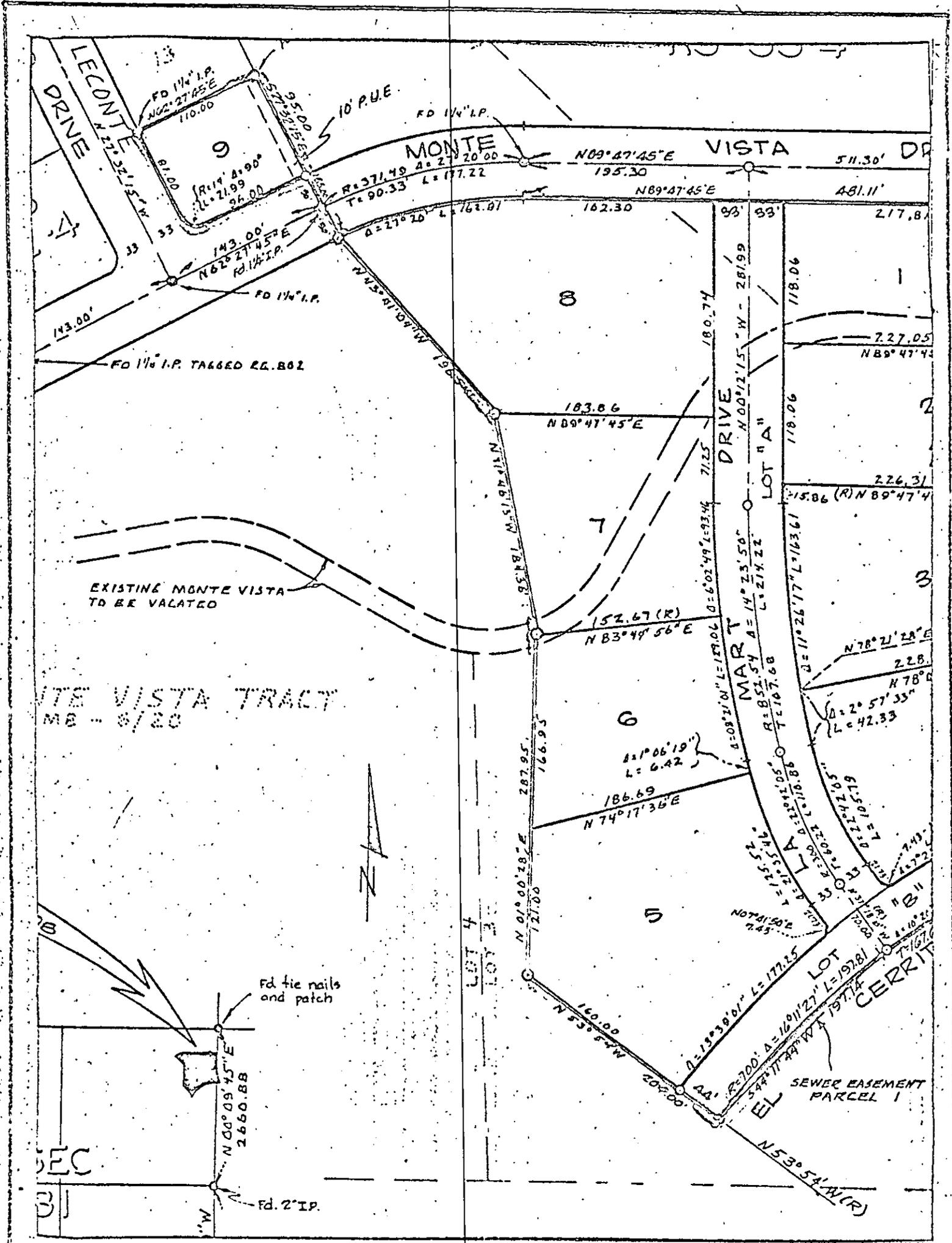
ACKNOWLEDGMENT-CORPORATION-WOLCOTTS FORM 222-REV. 3-61 NAME (TYPED OR PRINTED)
Notary Public in and for said County and State. 75906

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-3-65 From: City of Riverside For: See at 911 55046, 584139 to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said city pursuant to Resolution of the City Council, which was recorded on 12-3-58 in Bk. 2374 O.R. no. 39 at seq. Riverside County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned.

Dated 2-19-65 [Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document.
It is not a part of the written description therein.

Scale 1"=100' Date, 2/5/65 Subject TR 3008-SEWER EASEMENT

J.F. DAVIDSON ASSOCIATES
Civil Engineers

19860

BOOK 3929 PAGE 393

5293

PHOTOSTATED
COMPLETED
BY *[Signature]*
Comptroller

RECEIVED FOR RECORD

FEB 19 1965

52 *100*
At Request of *[Signature]*

Recorded in Official Records

BOOK 3929 PAGE 390

Et. Sec., Records of Riverside County, California

W. H. DeB...

FEES \$ *[Signature]* Recorder

RECORDED
BOOK & PAGE