

GRANT DEED

APPROVED AS TO FORM

M. Neal Singer
DEPUTY CLERK FOR THE

5338

JOHN PALERMO and TENA PALERMO, husband and wife,

(Grantor - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do _____ hereby grant to the CITY OF RIVERSIDE, a municipal
corporation, the real property in the City of Riverside, County of
Riverside, State of California, described as follows: --

The northerly 12 feet of Lot 11 of Arlington Avenue Tract,
as shown by map on file in Map Book 24 at page 67 thereof, Records
of Riverside County, California.

For public street purposes.

APPROVED AS TO DESCRIPTION

J. F. MARTINEK
Director of Public Works

By *A. B. J.*
Assistant City Engineer

by 72P-3-17-65

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property
conveyed by the Deed or Grant dated 2-4-65

From: John & Tena Palermo

For: Part of Lot 11, Arlington Ave. Tract

to the City of Riverside, a municipal corporation, is here-
by accepted for and on behalf of said City pursuant
to Resolution of the City Council thereof recorded on
12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County
Records, and the Grantee hereby consents to recordation
of this instrument through the undersigned;

Dated 3-27-65 *L. H. Bailey*
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California.

RECORDED 141 P 65

INDEXED 27102

Dated 2/4 19 65

John Palermo
John Palermo
Tena Palermo
Tena Palermo

CITY OF RIVERSIDE

R. L. & I. CO. LANDS

Recorded in Map Book 1, Page 72;
253+38.94 San Bernardino Co. Rec.

BLOCK 18

COURSE "A"

R/W

ARLINGTON TRACT

ARLINGTON AVE TRACT

Recorded in Map Book 24, Page 67; R/W Co. Rec.

0.41 AC

CO

(Former) WATER

RIVERSIDE

RELOC CANAL

253

5

6

7

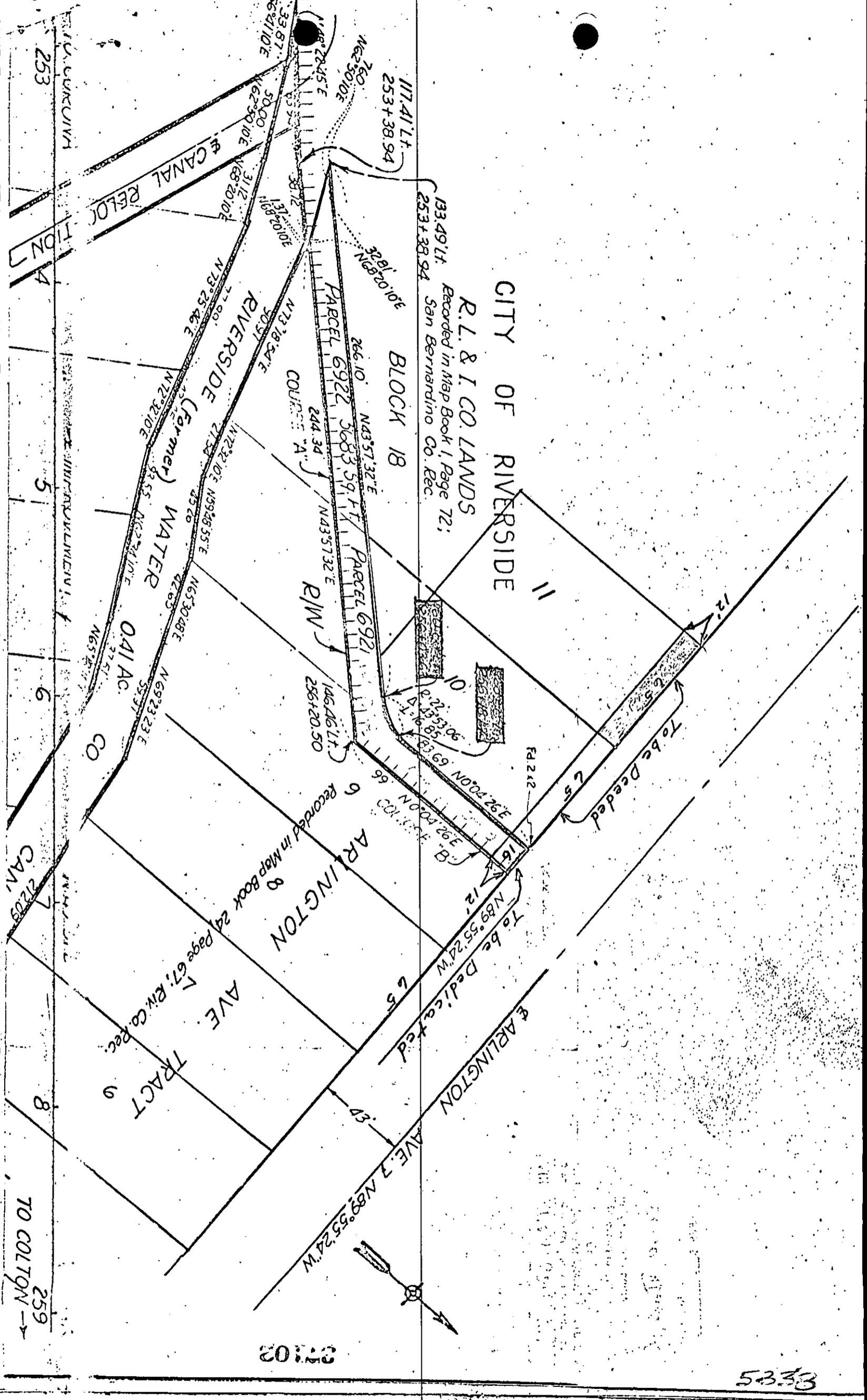
8

259

TON 4

CAN

TO COLTON



37102

PHOTOSTATED
COMPARED
By [Signature]
Comparator

RECEIVED FOR RECORD
APR 1 1965
AT 9:00 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE
Recorded in Official Records
of Riverside County, California

W. W. Dalrymple
Recorder
FEES \$ 1.00

INDEXED
Book & Page
[Handwritten marks]