

APPROVED AS TO FORM

MICRO-FILMED

47652

Handwritten initials

GRANT OF EASEMENT

1400-23-3&4

5368

RECEIVED FOR RECORD

APR 23 1965

Records in Official Records
of Riverside County, California

At Request of
City of Riverside

Min. Fee _____ of Clock

Recorder
Fees \$ _____

W. M. DeLoach

INDEXED

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA,
a public corporation of the State of California,

hereinafter referred to as "District", for a valuable consideration,
hereby grants to

CITY OF RIVERSIDE,

hereinafter referred to as "City" an easement for public road
purposes across the following described property in the City of
Riverside, California, owned by District in fee:

The southerly 11 feet of the northerly
19 feet of that portion of Lot 25 of
Belmont Tract No. 1, as shown by map on
file in Book 14, page 32 of Maps, Records
of Riverside County, California, lying
easterly of a line parallel with and
100 feet westerly, as measured at right
angles from the following described line:

Beginning at a point in the center line
of Colorado Avenue, 80 feet wide, 837.72 feet
southwesterly from the intersection with the
center line of Adams Street, 80 feet wide, as
said streets are shown on map of the lands
of the Riverside Land and Irrigating Company
on file in Book 1, page 70 of Maps, Records
of San Bernardino County, California;

Thence N 16° 27' 04" W 670.16 feet to a
point in the center line of Arlington Avenue

RECORDED Apr. 23, 1965

_____ PAGE _____

OFFICIAL RECORDS, L.L. CO.

INSTRUMENT NO. 47652

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(a street of variable width), last said point being 759.97 feet westerly, along said center line of Arlington Avenue from its intersection with the center line of Adams Street.

TOGETHER with the southerly 11 feet of the northerly 24 feet of that portion of Lot 16, Block 4 of the lands of the Riverside Land and Irrigating Company as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, lying westerly of a line, parallel with and 100 feet easterly, as measured at right angles from the above described line.

DESCRIPTION APPROVAL
by Richard L. ... 2/12/65 by SLP
Surveyor

This easement is granted upon the condition that the City shall save harmless and indemnify District, its officers and employees from and against any and all loss, liability, damage, costs and expenses of any kind whatsoever, including attorney's fees and expenses of legal and other work by District's officers or employees, which they or any of them may sustain, incur or become liable for, directly or indirectly, and which, in any manner, arise out of the rights or privileges granted herein, or out of any action or omission by either party hereunder.

IN WITNESS WHEREOF said THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its officers thereunto authorized this 18th day of February, 1965.

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

By [Signature]
General Manager and Chief Engineer

CSO
NMM

Attest:

[Signature]
Executive Secretary



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THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-18-65
From: M.T. Water Dist. of Southern Calif.
For: Tr. Lot 25 of Belmont Tract # 1
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to resolution of the City Council thereof recorded on 12-3-58 in Bk. 2574 O.R. pg. 319 of San Riverside County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned.

Dated 4-23-65 L. H. Hawley
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

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STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On this 18th day of February,
in the year 1965, before me, Paulina Jacobs
personally appeared R. A. SKINNER, known to me to be the General
Manager and Chief Engineer, and NORTON L. NORRIS, known to me to
be the Executive Secretary of THE METROPOLITAN WATER DISTRICT OF
SOUTHERN CALIFORNIA, a public corporation, and known to me to be
the persons who executed the within instrument on behalf of said
public corporation and acknowledged to me that such public
corporation executed the same.

WITNESS my hand and official seal.

(Seal)

Signature Paulina Jacobs
PAULINA JACOBS
Notary Public in and for
said State.

My Commission Expires August 25, 1965



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