

Western Loan & Building Company) G R A N T D E E D *BHJ*
To *e*(Official Book 615, Page 426
G. E. Rennewanz et al) Recorded March 8, 1944

6/31

Description

Beginning at a point on the northeasterly line of Lot 2, Block 60, Tract No. 2, of La Sierra Heights, as per map recorded in Book 7, page 66 of Maps, Records of Riverside County, California, distant thereon 196.12 feet northwesterly from the most easterly corner of said Lot 2; thence running south 62°02'30" West, 203.3 feet; thence N.27°25'30" West, 50 feet; thence S.62°02'30" East, 203.3 feet; thence S.27°25'30" East, 50 feet. Along the northeasterly line of said Lot 2 to the point of beginning, reserving therefrom a strip 10 feet wide along the northwesterly line for road purposes.

5406 (J-J)

Travis H. Allen et al) G R A N T D E E D *BHJ*
To *e*(Official Book 614, Page 432
John S. Gunterman) Recorded March 1, 1944

6/24

Description

All that portion of the SW-1/4 of the NW-1/4 and the NW-1/4 of the SW-1/4 of Sec. 10, T. 3 S., R. 6 W., S.B.B. & M., as shown by map of Subdivision of Rancho La Sierra, on file in Book 6, page 70 of Maps, records of Riverside County, California, particularly described as follows:

Beginning at the intersection of the center line of Lot L with the center line of Lot F produced westerly, to the intersection of the center line of said Lot L of Tract No. 2, La Sierra Heights, as shown by Map on file in Book 7, page 66 of Maps, records of Riverside County, California; thence S.65°32' W., along the center line of said Lot F produced westerly, 226.67 feet; thence N.24°28' W., 660 feet; thence N.57°52' E., 690.7 feet; thence S.43°27' E., 795.8 feet to the center line of said Lot F; thence S.65°32' W., along said center line of Lot F and the center line of Lot F produced westerly, 716.96

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TRAVIS H. ALLEN ET AL TO JOHN S. GUNTERMAN (CONTINUED)

feet to the point of beginning.

EXCEPTING therefrom a strip of land 15 feet wide along the westerly boundary and a strip 30 feet wide along the southerly boundary thereof for highway purposes.

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Citizens Nat'l. Tr. & Savings Bank of Riverside) ASSOCIATION GRANT DEED

To e(Official Book 614, Page 516

Syl. Z. Sanderson, et al) Recorded March 7, 1944

Description

The NE-1/4 of the NW-1/4 of Sec. 29, in T. 8 S., R. 9 E., S.B.B.M.; EXCEPTING therefrom the easterly 20 feet as reserved for road purposes.

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Henry Upton) GRANT DEED

To e(Official Book 621, Page 32

J. W. Price) Recorded March 18, 1944

Description

W-1/2 of the E-1/2 of the NE-1/4 of the NW-1/4 of the SW-1/4 of Sec. 1, T. 5 S., R. 4 W., S.B.B. & M., Riverside County, State of California, consisting of 2-1/2 acres, more or less, according to U. S. Government Survey.

SUBJECT TO: an easement of a 20 foot strip running the same length along the north and west sides of the above de-
ed property which may be used for public roads.

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