

64081

APPROVED AS TO FORM

E A S E M E N T

[Signature]
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 26th day of May, 1965 5433

by and between M & G PROPERTIES, INC., a Corporation,

party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of Storm Drainage facilities and necessary appurtenances, hereinafter termed "structures", in, under and along that certain parcel of land, situated in the County of Riverside, State of California, described as follows:

That portion of the southeast quarter of Section 31, T2S, R4W, SBB&M being a strip of land 20 feet wide, the center line of said strip described as follows:
Commencing at the southwest corner of the southeast quarter of said Section 31;
Thence N00°01'01"E, along the west line of said southeast quarter, 743.58 feet;
Thence N32°03'49"E, 31.08 feet;
Thence N04°36'30"W, 711.68 feet;
Thence N32°46'27"E, 195.01 feet;
Thence N19°14'42"W, 33 feet;
Thence southeasterly on a nontangent curve, concave southwesterly having a radius of 225.00 feet, through a central angle of 56°28'50", an arc length of 221.80 feet, the initial radial line bears N19°14'42"W;
Thence N37°14'08"E, 75 feet to the point of beginning of the center line to be described;
Thence S37°14'08"W, 95.00 feet;
Thence S07°45'52"E, 50.00 feet to the end of said center line description.

DESCRIPTION APPROVAL
by *[Signature]* 5/25/65 by *[Signature]*
Surveyor

TOGETHER WITH the right to enter upon and to pass and repass over and along said parcel of land, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees, and by persons

RECORDED WME 2 1965
BOOK _____ PAGE _____
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under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structure.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

M & G PROPERTIES, INC., a Corporation

By [Signature] Vice President

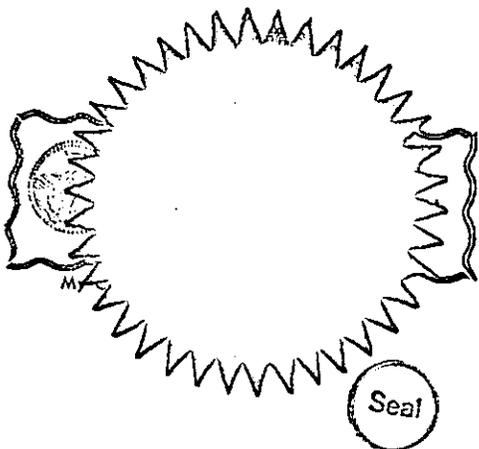
By Thomas E. Kopia Asst. Secy

STATE OF CALIFORNIA,

County of Riverside

ss.

ON May 26
the undersigned, a Notary Public in and for said County and State,
appeared H. P. Field and Thomas E. Kopia
Vice President and Assistant Secretary respectively
known to me to
of the M & G Properties, Inc.
the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.

[Signature]
MARY A. IMBIORSKI
NAME (TYPED OR PRINTED)
Notary Public in and for said County and State.

ACKNOWLEDGMENT-CORPORATION-WOLCOTT'S FORM 222-REV. 3-61

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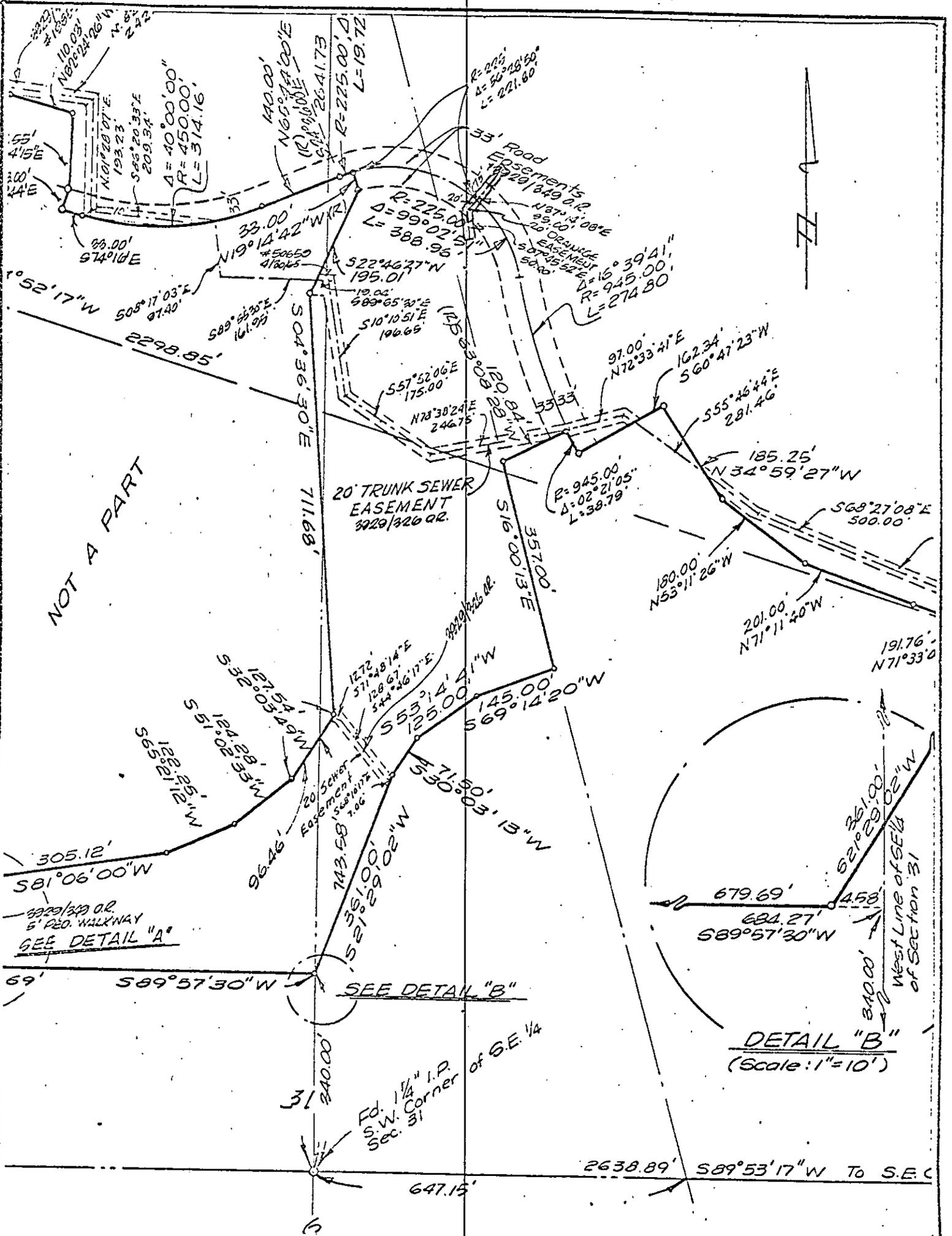
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-21-65 From [Signature] For Lot 34, Tract 54, T2S R21W S30, M to the City of Riverside, a municipal corporation, is hereby accepted to and on behalf of said City pursuant to resolution of the City Council hereof recorded on 1-4-68 in bk. 257, p. 329 of the Riverside County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned.

Dated 6-2-65 [Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

Scale 1"=200' Date 6/2/65 Subject R.S. 794

J.F. DAVIDSON ASSOCIATES Civil Engineers

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Microfilm recording from 4-1-55. Book and
number no longer assigned. Identify by document
number and year of filing.

MICRO-FILMED

RECEIVED FOR RECORD

JUN 2 1965

5-5 Min. Post. 3
JN Recd. ch

Records Division, District Records
31 Riverside County, California

W. W. [Signature]

FEES \$

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