

AGREEMENT

[Signature]
DEPUTY CITY ATTORNEY

5528

We, the undersigned, as Grantors, as our interests appear, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, a permanent easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a DOMESTIC WATER pipeline together with all necessary appurtenances, in, under, and upon those certain parcels of land situated in the City of Riverside, County of Riverside, State of California, described as follows:

See attached description:

Those portions of the southeast quarter of the southeast quarter of Section 17, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

PARCEL NO. 1 -

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line; Beginning at a point on the east line of said Section 17, distant thereon 805.21 feet northerly of the southeast corner thereof; Thence westerly parallel with the southerly line of said Section a distance of 686.77 feet to an end. EXCEPTING therefrom the easterly 30 feet within Mt. Vernon Avenue.

100219

PARCEL NO. 2 -

A strip of land, 20 feet in width, lying a right angular distance of 6 feet easterly and 14 feet westerly of the following described line; Beginning at a point on the center line of the above described Parcel No. 1, distant thereon 14 feet easterly of the westerly end thereof; Thence southerly parallel with the east line of said Section, 151.00 feet to a point designated as "Point B" for description purposes; Thence continuing southerly along said parallel line, 39.31 feet to a point designated as "Point C" for description purposes; Thence continuing southerly along said parallel line a distance of 274.69 feet to an end.

PARCEL NO. 3 -

Commencing at "Point B" as designated in Parcel No. 2 above; Thence westerly at right angles to the line described in Parcel No. 2 above, 14 feet to the TRUE point of beginning; Thence at right angles southerly, 10 feet; Thence at right angles westerly, 10 feet; Thence at right angles northerly, 20 feet; Thence at right angles easterly, 10 feet; Thence at right angles, southerly, 10 feet to the TRUE point of beginning.

PARCEL NO. 4 -

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line; Beginning at "Point C" as designated in Parcel No. 2 above; Thence westerly at right angles to the line described in Parcel No. 2 above, a distance of 4.00 feet; Thence westerly along a line deflecting 09°44'31" to the left a distance of 200.00 feet; Thence southwesterly along a line deflecting 32°22'05" to the left a distance of 200.00 feet to an end. The sidelines of the above parcels to be lengthened or shortened to terminate on their adjoining courses and/or their adjoining parcels.

TOGETHER WITH temporary easements for the purpose of access to the above described permanent easement.

5528

PARCEL NO. 2 -

A strip of land, 20 feet in width, lying at a right angular distance of 6 feet easterly and 14 feet westerly of the following described line;

Beginning at a point on the center line of the above described Parcel No. 1, distant thereon 14 feet easterly of the westerly end thereof;

Thence southerly parallel with the east line of said Section, 151.00 feet to a point designated as "Point B" for description purposes;

Thence continuing southerly along said parallel line, 39.31 feet to a point designated as "Point C" for description purposes;

Thence continuing southerly along said parallel line a distance of 274.69 feet to an end.

PARCEL NO. 3 -

Commencing at "Point B" as designated in Parcel No. 2 above;

Thence westerly at right angles to the line described in Parcel No. 2 above, 14 feet to the TRUE point of beginning;

Thence at right angles southerly, 10 feet;

Thence at right angles westerly, 10 feet;

Thence at right angles northerly, 20 feet;

Thence at right angles easterly, 10 feet;

Thence at right angles, southerly, 10 feet to the TRUE point of beginning.

PARCEL NO. 4 -

A strip of land, 20 feet in width, lying at a right angular distance of 10 feet on each side of the following described line;

Beginning at "Point C" as designated in Parcel No. 2 above;

Thence westerly at right angles to the line described in Parcel No. 2 above, a distance of 4.00 feet;

Thence westerly along a line deflecting $09^{\circ}44'31''$ to the left a distance of 200.00 feet;

Thence southwesterly along a line deflecting $32^{\circ}22'05''$ to the left a distance of 200.00 feet to an end.

The sidelines of the above parcels to be lengthened or shortened to terminate on their adjoining courses and/or their adjoining parcels.

TOGETHER WITH temporary easements for the purpose of egress from and access to the above described permanent easements, and to deposit tools, implements and appurtenant material thereon by the Grantee, its officers, agents and employees, and by persons under contract with the Grantee and their agents and employees, whenever and wherever necessary for the purpose of constructing said domestic water pipeline. Upon completion of construction of said domestic water pipeline and its acceptance by the Grantee, all rights acquired by the Grantee under this agreement in and to the temporary easements hereinafter described, shall immediately revert back to the Grantors, their successors or assigns, as their interests appear.

No. 1 -

A strip of land, 20 feet in width, southerly of, parallel with, and contiguous to the hereinabove described permanent easement Parcel No. 1.

No. 2 -

A strip of land, 20 feet in width, westerly of, parallel with, and contiguous to the hereinabove described permanent easement Parcel No. 2.

No. 3 -

A strip of land, 20 feet in width, northwesterly of, parallel with, and contiguous to the hereinabove described permanent easement Parcel No. 4.

No. 4 -

A strip of land, 20 feet in width, southeasterly of, parallel with, and contiguous to the hereinabove permanent easement Parcel No. 4.

104319

There is also granted the right to enter upon and to pass and repass over and along said permanent easement and to deposit tools, implements and appurtenant material thereon by the Grantee, its officers, agents and employees, and by persons under contract with the Grantee and their agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating, or repairing said domestic water pipeline.

IN WITNESS WHEREOF the said Grantors have executed the above instrument this 5th day of June, 1965.

L. H. Harley
witness

~~Garelyn Ohlhausen~~
Carl Ohlhausen
~~Louise M. Ohlhausen~~
Louise M. Ohlhausen

~~George Ohlhausen~~
J. M. Brennan
K. J. Brennan
Seymour O. Schlanger

Sarah W. Schlanger
Amedeo Vincert Manning

Lottie Fern Mannino
Carl H. James

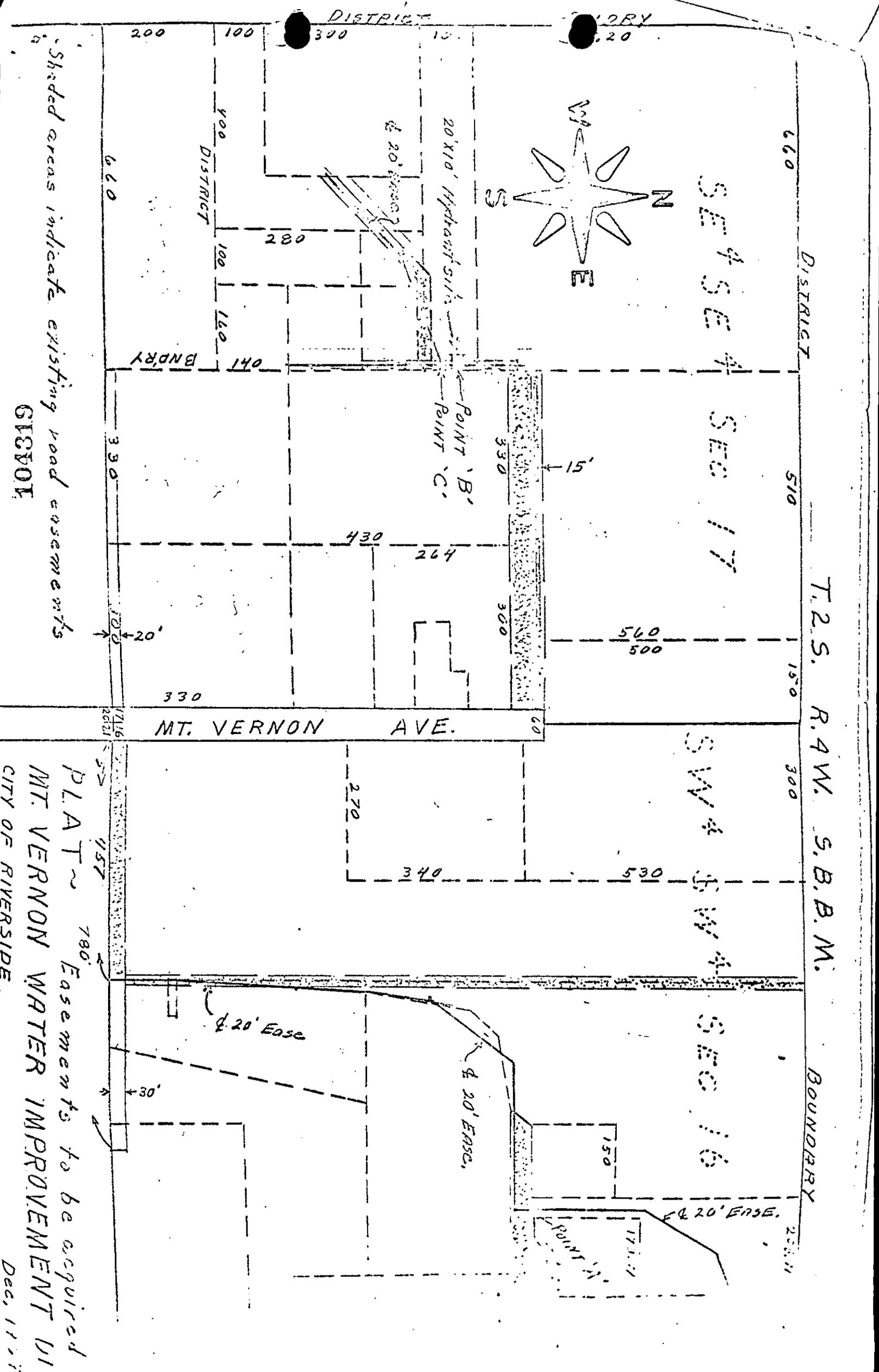
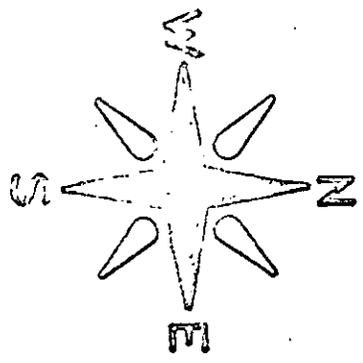
Helen James
Carl H. James, Jr.

Linda G. James

Kenneth J. Chermak
Rheta P. Chermack

witnessed June 8, 1965
George J. Chermak

DISTRICT DRY



Shaded areas indicate existing road easements
613501

PLAT ~ Easements to be acquired
MT. VERNON WATER IMPROVEMENT DIST.
CITY OF RIVERSIDE
Dec. 11, 1911

104319

5528

Official recording from 4-1-64 with
Date no longer assigned in office

RECEIVED FOR RECORD

SEP 10 1965

Min. Post. *[Signature]* Clerk

At Request of *[Signature]*

Recorded in Official Records
of Riverside County, California

[Signature]

Recorder
FEE \$2.00

INDEXED