

GRANT DEED

APPROVED AS TO FORM

M. Neal Kruger  
DEPUTY CITY ATTORNEY

RECEIVED FOR RECORD

JAN 7 1966

Min. Post. 3  
At Request of  
J.M.L.R.

Recorder in Official Records  
of Riverside County, California

INDEXED  
RECORDED  
Fees  
C.O. Rowe, Daniel & Irene

EVA MERLE ROWE, DANIEL TUPPER & IRENE TUPPER, as their interests

appear of record

(~~086666X~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the  
real property in the City of Riverside, County of Riverside, State of  
California, described as follows: --

The southwesterly 13 feet of Lot 22 of La Sierra Home Tract as  
shown by map on file in Book 12, page 84 of Maps, Records of Riverside  
County, California, as measured northeasterly at right angles from  
the southwesterly line of said Lot 22.

DESCRIPTION APPROVAL

by E. J. ... 1/7/66  
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property  
conveyed by the Deed or Grant dated 12-31-65  
From: Eva Merle Rowe et al  
For: Prop. Lot 22, La Sierra Home Tr.  
to the City of Riverside, a municipal corporation, is here-  
by accepted for and on behalf of said City pursuant  
to Resolution of the City Council thereof recorded on  
12-3-58 in Bk. 2374 O.R. pg. 339 1st Seq. Riverside County  
Records, and the Grantors hereby consents to recordation  
of this instrument through the undersigned.

Dated 1/7/66 J. H. Hailey  
Property Management Officer

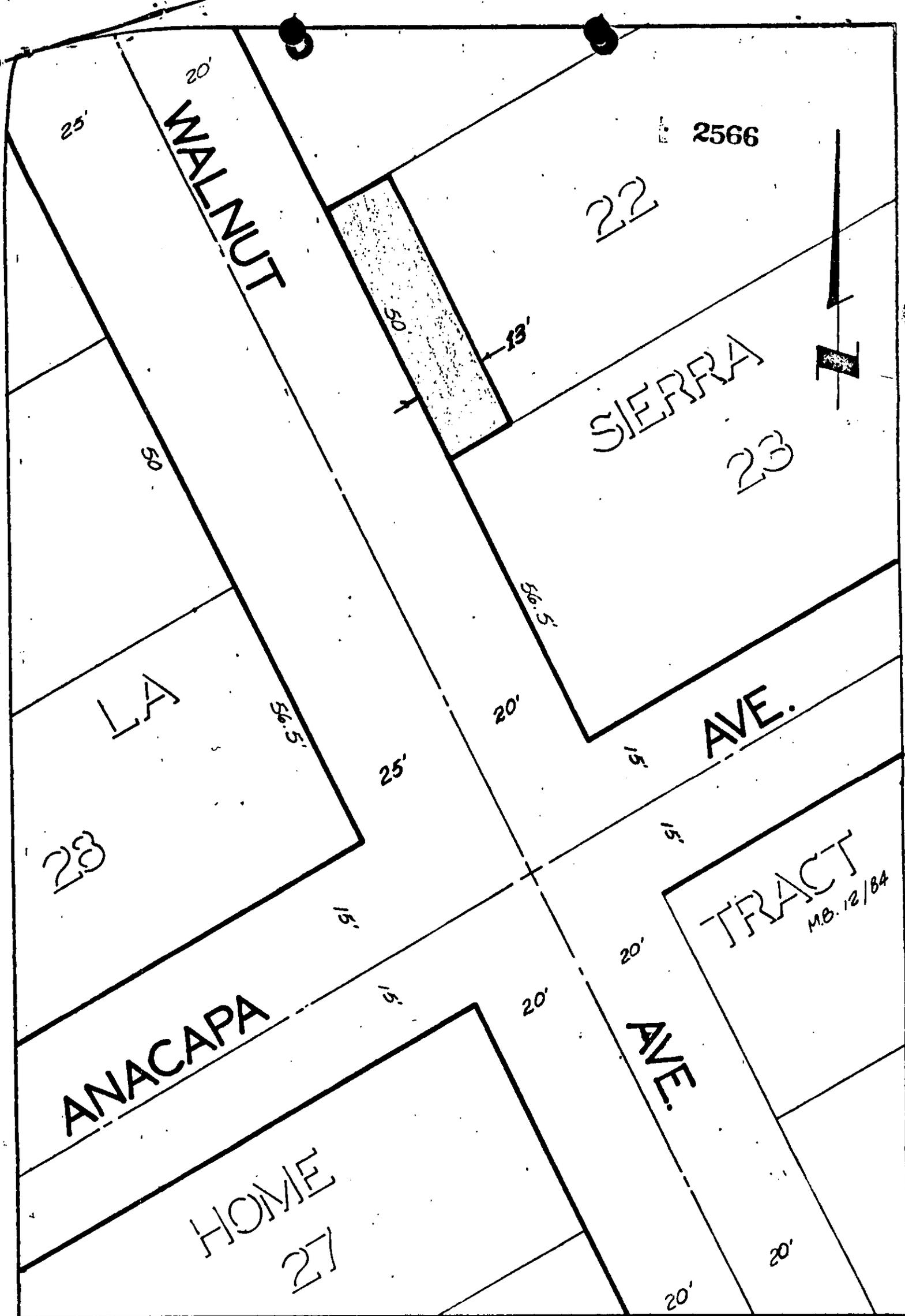
Return Deed to: Office of City Clerk  
Riverside, California

Dated 12-31-65 19 65

RECORDED Jan 7 1966

INDEXED 2566

Eva Merle Rowe  
EVA MERLE ROWE  
Daniel Tupper  
DANIEL TUPPER  
Irene Tupper  
IRENE TUPPER



2566

22

SIERRA

23

WALNUT

LA

28

ANACAPITA

HOME  
27

AVE.

TRACT  
M.B. 12/84

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.*

5673

SCALE: 1" = 20'

DRAWN 11/29/65 BY RM

SUBJECT 4971 WALNUT AVE.

6/31