

10384

APPROVED AS TO FORM

*M Neal Lutz*

GRANT DEED

DEPUTY CITY ATTORNEY

5694

FIBREBOARD PAPER PRODUCTS CORPORATION

(Grantor - ~~Anderson~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 24, T2S, R5W, S.B.B.&M., according to official U. S. Government Survey described as follows:

Beginning at the northeasterly corner of Lot 1 of Anderson Park Tract as shown by map on file in Book 30, pages 85 and 86 of Maps, Records of Riverside County, California;

Thence N0°02'36"E, 11.00 feet to a point in the southerly line of Third Street, (a street of variable width);

Thence N89°30'00"E, 632.15 feet along said southerly line of Third Street to its intersection with the westerly line of Chicago Avenue (66 feet wide);

Thence S0°09'27"W, 1260.42 feet along said westerly line of Chicago Avenue to its intersection with the northerly line of Linden Street (66 feet wide);

Thence S89°13'03"W, 44.62 feet along said northerly line of Linden Street to a point of cusp with a curve concave northwesterly having a radius of 23 feet, the initial radial line at said point bearing S0°46'47"E;

Thence northeasterly along said curve through a central angle of 89°03'36" an arc distance of 35.74 feet;

Thence N0°09'27"E, 1203.64 feet to the beginning of a tangent curve concave southwesterly having a radius of 23 feet;

Thence northwesterly along said curve through a central angle of 90°39'27" an arc distance of 36.39 feet;

Thence S89°30'00"W, 586.88 feet to the point of beginning.

RECEIVED

JAN 19 1966

E. L. YEAGER CO.

DESCRIPTION APPROVAL

by *Ernest Lamb* 1.2.66 by *WLP*  
Surveyor

Dated JAN 18 19 66

FIBREBOARD PAPER PRODUCTS CORP.

*Donald W. Smith*  
authorized agent

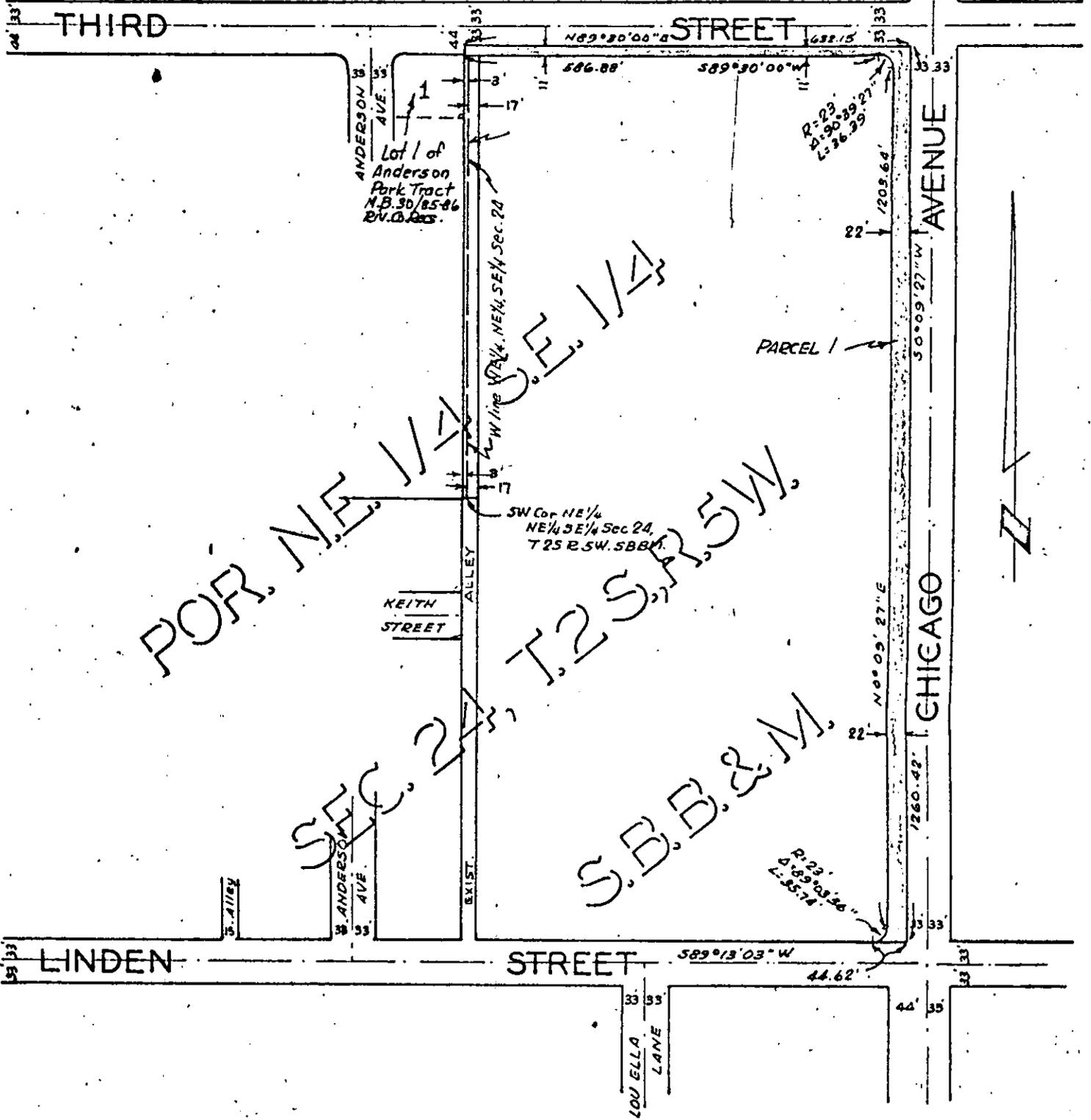
By \_\_\_\_\_

By \_\_\_\_\_

CL 304-418 (4/64)

5/10/66  
D.C.K.

#5694



FOR NE 1/4 SE 1/4  
 SEC. 24, T2S, R3W,  
 S.B.D. & M.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
 IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
 attached document. It is not a part of the written description therein.

10384

RECEIVED FOR RECORD

JAN 28 1966

15 Min. Past 3 o'clock P M

At Request of

*City of Riverside*

Recorded in Official Records  
of Riverside County, California

*W. H. DeLoach*

Recorder

FEE \$ *2.00*

Microfilm recording from 4-1-65. Book and page no longer accessible. Identify by document number and year of filing.

INDEXED

NEIL SIMON 713V

#5694