

13420

#26

APPROVED AS TO FORM  
*M. Neal Steyer*  
DEPUTY CITY ATTORNEY

ORIGINAL

EASEMENT

5724

THIS INDENTURE, made this \_\_\_\_\_ day of \_\_\_\_\_, 19 66  
by and between LLOYD F. VOLMER and JUANITA L. VOLMER, husband and wife,

part ies of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do \_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A uniform strip of land, 5 feet in width, over, under and across a portion of the west 30 acres of the west half of the northeast quarter of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Meridian, the center line of said strip being more particularly described as follows:

- Commencing at a point on the west line of said northeast quarter, distant thereon South 00°18'15" East, 773.31 feet from the north quarter corner of said Section 24, said point being also 10 feet southerly, measured at a right angle, of the southerly line of that certain 16.5 foot wide right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by Deed recorded August 2, 1947, in Book 854, page 406, Official Records of Riverside County;
- Thence North 74°56'19" East, parallel with the southerly line of said 16.5 foot wide right of way, 357.62 feet to the TRUE point of beginning of the center line of said 5 foot wide strip;
- Thence South 17°08'37" East, 85 feet to an end.

For Anchor Purposes Only.

APPROVED AS TO DESCRIPTION  
*J.H. Popphir*  
for GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

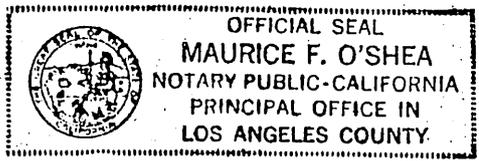
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated From: Lloyd F. & Juanita L. Volmer For: Pas. Act. 24, T3S. R5W, S5BBM to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned. Dated 2-4-66 J. H. Nailley Property Management Officer

Lloyd F. Volmer
Juanita L. Volmer

Return Deed to: Office of City Clerk Riverside, California

STATE OF CALIFORNIA,

COUNTY OF Los Angeles } ss.



ON January 31, 1966 before me, the undersigned, a Notary Public in and for said State, personally appeared Lloyd F. Volmer & Juanita L. Volmer

known to me, to be the persons whose names subscribed to the within Instrument, and acknowledged to me that they executed the same.

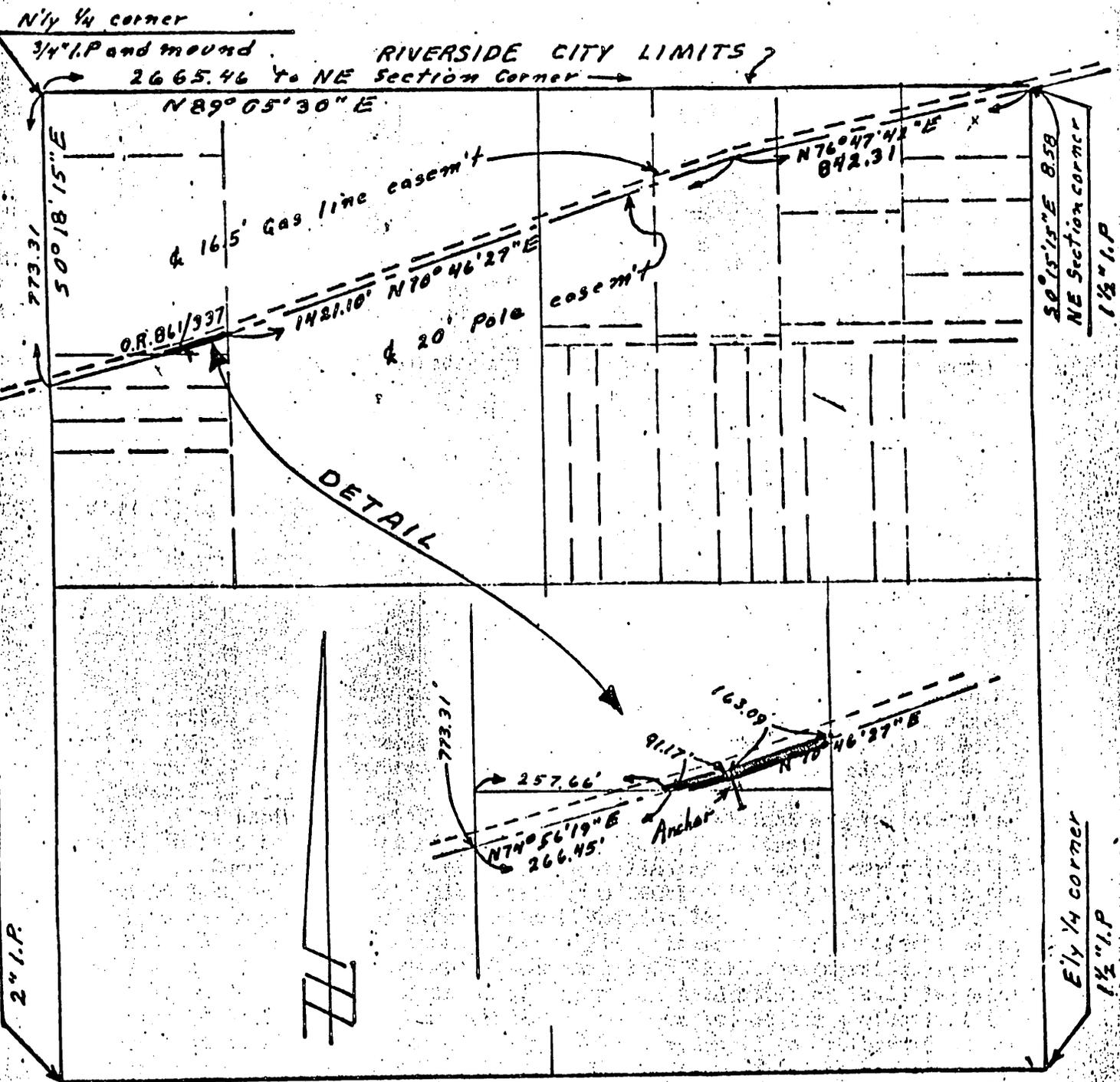
WITNESS my hand and official seal.

Maurice F. O'Shea
MAURICE F. O'SHEA
My Commission Expires Dec. 11, 1969
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

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FREEMAN-LA COLINA 66 KV LINE

NE 1/4 OF SECTION 24 T. 3 S., R. 5 W., S.B.B. & M



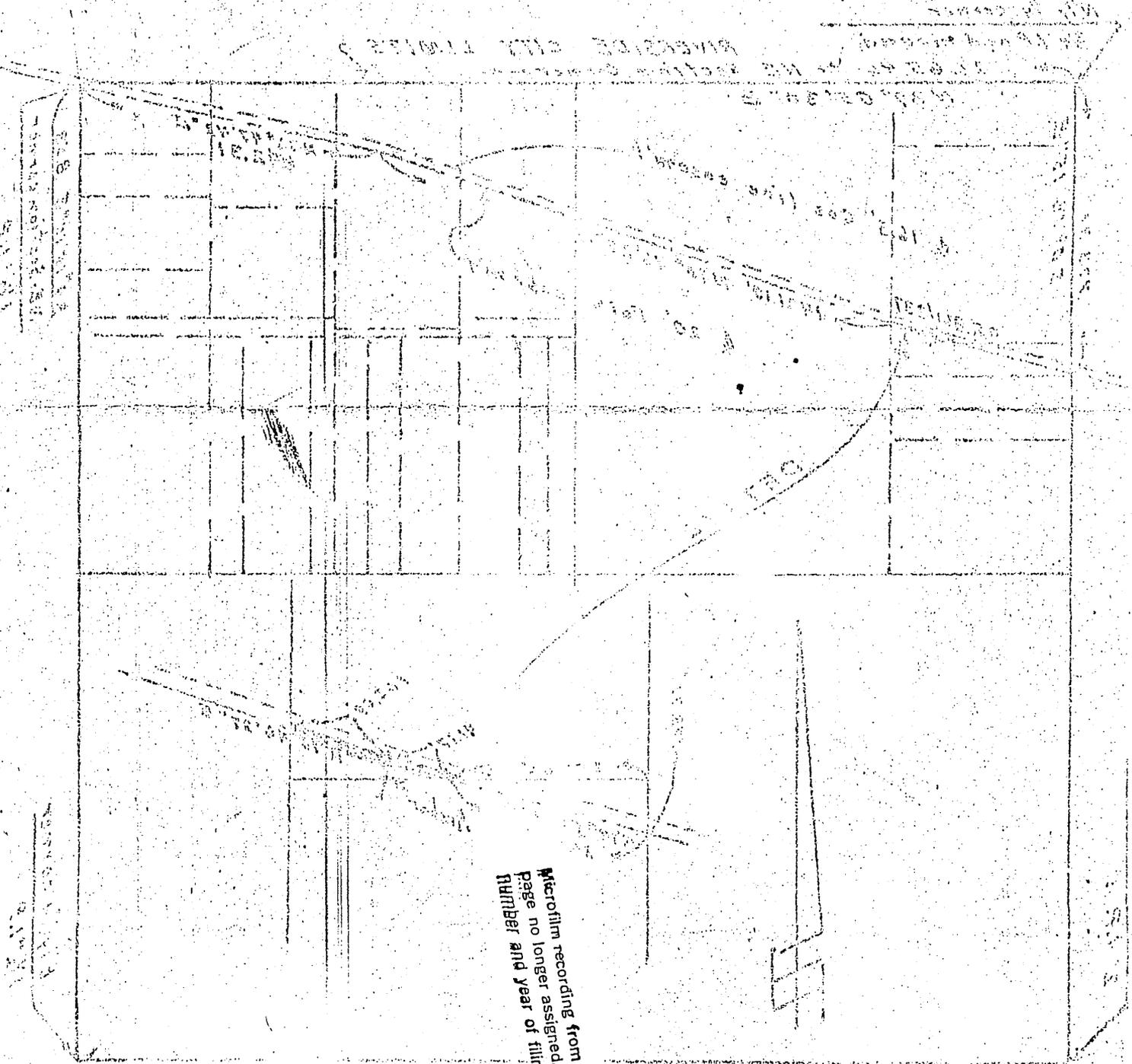
# PLAT

## Pole Line Easement To Be Acquired

CITY OF RIVERSIDE 1963

#5724

FREEMAN-AN COILING & W.L. WINE  
THE 1/4 OF SECTION 24 T. 2 N., R. 2 W., S.B. 1 W.



Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

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RECEIVED FOR RECORD

FEB 4 1966

15 Sec. 24 of Chock. N.

At Request of  
*City of Riverside*  
Recorder of Official Records  
San Bernardino County, California

*Wm. D. Dwyer*

FEE \$ None  
Recorder

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