

APPROVED AS TO FORM

John Woodlee
ASST. CITY ATTORNEY

EASEMENT

5769

23704

THIS INDENTURE, made this 22 day of Nov, 1963
by and between JOHN ANDREW KUNNY, and CARL W. and HAZEL MILLIGAN, husband
and wife as their respective interests appear of record
parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation
of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby
acknowledged, said parties of the first part do by these presents grant
unto the said party of the second part, its successors and assigns, an
easement and right of way for the construction, maintenance, operation,
inspection, repair, replacement, and removal of electric lines and cables,
including such additional lines as said grantee may from time to time in
the future require, upon and by means of one line of poles, with supporting
structures, crossarms, wires, anchors, fixtures, and appurtenances, for
the transmission of electric energy for any and all purposes for which the
same may be used, and communication purposes upon, over, and across that
certain real property situated in the County of Riverside, State of California,
described as follows:

Those portions of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14,
T3S, R5W, SBB&M, according to Official United States
Government Survey described as follows:

The southerly 10 feet, northerly 10 feet and easterly
10 feet of Parcel 1; the northerly 10 feet and the easterly
5 feet of Parcel 5; the westerly 5 feet and the northerly
10 feet of the westerly 145.49 feet of Parcel 6; the
westerly 10 feet of Parcel 7; and the westerly 10 feet and
the northerly 10 feet of Parcel 8; as said parcels are
shown on Record of Survey on file in Book , page ,
of Records of Survey, Records of Riverside County, California.

*I don't know
does it have to be
done*

APPROVED AS TO DESCRIPTION

J. F. MARTINEK
Director of Public Works
By *[Signature]*
Assistant City Engineer

by ZRP 11-7-63

TOGETHER WITH the right of entry upon said premises over and
across which said easement and right of way is granted, for the purposes of

5769

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

23704

John Andrew Kunny
John Andrew Kunny
Carl W. Milligan
Carl W. Milligan
Hazel Milligan
Hazel Milligan

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-22-63 From: John Andrew Kunny et al For: Por. Sect. 14, T.3S. R.5W. S8R4N to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-4-66 H. H. Bailey
Property Management Officer

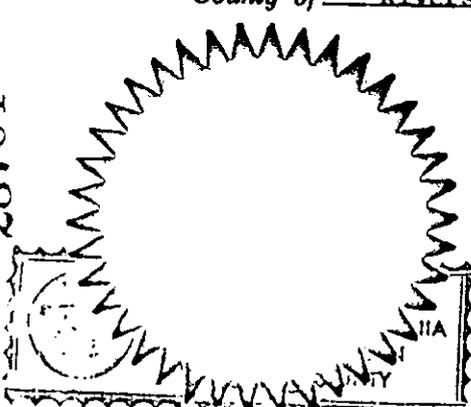
Return Deed to: Office of City Clerk
Riverside, California

STATE OF CALIFORNIA,
County of Riverside ss.

ON November 22, 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Andrew Kunny, Carl W. Milligan, and Hazel Milligan

known to me, to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same. WITNESS my hand and official seal.

23704



Phyllis Curry
PHYLLIS CURRY, Notary Public in and for the County of Riverside, State of California. NAME (TYPED OR PRINTED) 5769

23704

RECEIVED FOR RECORD

MAR 4 1966

3 o'clock *PM*

At Request of

Grimes

Recorded in Official Records
of Kern County, California

W.W. Walsh

Recorder

FEE *2.00*

number and year of filing.

INDEXED

Walsh

5769