

EASEMENT

ORIGINAL APPROVED AS TO FORM

M. Neal Singer DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 1966

5774

by and between CENTER REALTY INC., a corporation,

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part do es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of # electrical facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A uniform strip of land, 20 feet in width, over, under, and across a portion of Section 23, Township 3 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following line:

Beginning at a point on the west line of said Section 23 which bears South 00°06'26" East, along said west line, 263.71 feet from the west quarter corner of said Section;

Thence North 70°58'49" East 697.73 feet;

Thence North 74°56'19" East 2128.5 feet, more or less, to an end on the westerly line of Parcel 6, as shown on map of a Record of Survey on file in Book 30, page 35, Records of Surveys, Records of Riverside County, said ending bears North 04°40'09" West (recorded North 04°29'20" West) 357.03 feet from the most southerly corner of said Parcel 6;

The side lines of said strip shall be lengthened or shortened to terminate westerly on the west line of said Section 23 and easterly on the westerly line of said Parcel 6.

The above described strip of land being southerly of and contiguous with that certain 16.5 foot wide right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California, by Deed recorded November 15, 1947, in Book 873, Page 464, Official Records of said Riverside County.

There is also granted the right to grade said easement and right of way as necessary to facilitate vehicular passage over, upon, and across said easement and right of way.

APPROVED AS TO DESCRIPTION [Signature] 1/11/66 GEN. SUT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

Not posted outside City limits.

5774

and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said electrical facilities

Provided, however, that the grantor        reserve s the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party        of the first part has hereunto executed the within instrument the day and year first above written.

*Don R. Austin*  
*Richard O. Clay*  
*R. L. Lusk*

CENTER REALTY, INC., a corporation  
By: *Don R. Austin - Pres.*  
By: *Paul A. Anglin - Secy.*  
Riverside Savings and Loan Association  
By: *L. O. Burch*  
By: *James B. Shirley* SECRETARY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed of Grant dated        From: *Center Realty, Inc.* For: *Par. Sect. 23, T 35, R 5W, S 35, 4W* to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

ATLANTIC SAVINGS AND LOAN ASSOCIATION  
By: *W. D. Moffett* Vice President  
By: *Frances Idler* asst. Secy.

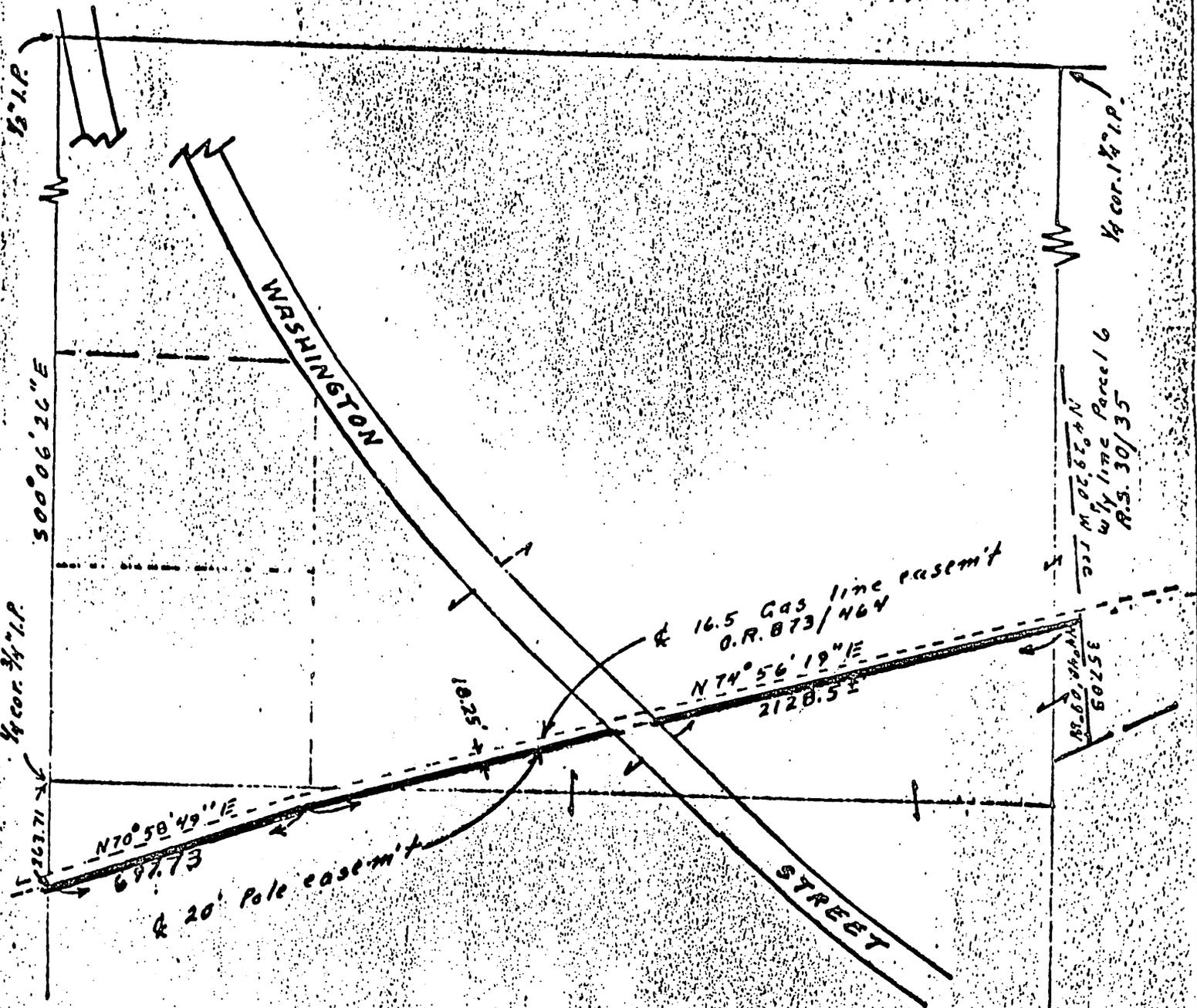
Dated *3-1-66* *L. M. Bailey*  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

23711

FREEMAN-LA COLINA 66 KV LINE

NW 1/4 OF SECTION 23, T.3 S, R.5 W., S.B.B. & M.



PLAT

Pole Line Easement To Be Acquired

CITY OF RIVERSIDE 1963

5774

