

120885  
71 2.5-1

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR F. W. DICKERSON and RUBY D. DICKERSON, Husband and wife  
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY LTD, a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

.5300-101

Said real property is described as follows:

Lot 7A and Lot 10 of McClaskey Tract, recorded in Book 10 of Maps, pages 36 and 37,  
records of said County.

Excepting therefrom all that portion lying Southwesterly and Westerly of the following  
described line:

Beginning at a point on the Southerly line of Lot 8A of said McClaskey Tract, distant  
21.35 feet Westerly thereon from the southeasterly corner of said Lot 8A, said point  
being also on the Northerly line of Jurupa Ave; thence North 0°17'30" East, 623.1 feet;  
thence North 55°40' West, 551 feet; thence South 82°45' West, 92.5 feet to an angle point  
on the Northerly line of said Lot 10; said line being the Easterly line of that certain  
parcel of land conveyed to Pasquale Solazzo, by deed recorded May 26, 1944, in Book 624,  
page 472, Official Records of said County.

It is understood and agreed that the location in which said electric line is constructed  
shall be the permanent location of said electric line for the uses and purposes of this  
easement.

APPROVED AS TO DESCRIPTION BY  
H I OFFICE, REG BY PASA  
JUL 25 1951  
JUL 25 1951

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor(s) has executed this instrument this 28<sup>th</sup> day  
of August, 1951

Witness:  
[Signature]  
So Calif Edison Co Emnts  
[Signature]  
So Calif Edison Co Emnts

Signature of Grantor(s):  
[Signature]  
F. W. Dickerson  
[Signature]  
Ruby D. Dickerson

.5300-101

(over)

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } ss.

OCT 12 1951  
RECEIVED  
RECORDS DEPT.

On this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public in and for  
said County and State, personally appeared \_\_\_\_\_,  
known to me, (or proved to me on the oath of \_\_\_\_\_),  
to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged  
to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal) \_\_\_\_\_  
Notary Public in and for said County and State  
My commission expires on \_\_\_\_\_

(Direct Form)

BOOK 1308 PAGE 122  
STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On this 31st day of August, 19451, before me,  
R. L. Luther, a Notary Public in and for  
said County and State, personally appeared R. R. Smith  
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-  
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of  
Los Angeles, State of California, that he was present and saw  
F. W. DICKERSON and, RUEY D. DICKERSON

personally known to him to be the same person described in and whose names ~~is~~ are subscribed to the  
within instrument as the parties thereto, sign and execute the same; and that he, the affiant, then and  
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal) \_\_\_\_\_  
Notary Public in and for said County and State  
My commission expires on 7-8-53

(Witness Form)



GRANT OF EASEMENT

GRANTOR \_\_\_\_\_  
GRANTOR \_\_\_\_\_  
To \_\_\_\_\_

Return to  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
SAN BERNARDINO P. O. Box 9717 1131  
~~Los Angeles~~ California  
Attention Right of Way and Land Department

41635

PHOTOSTAMPED  
SOUTHERN CALIFORNIA EDISON COMPANY

Dated \_\_\_\_\_ 19 \_\_\_\_\_

RECEIVED FOR RECORD

OCT 2 1951

At Request of \_\_\_\_\_  
By \_\_\_\_\_  
Recorder

BOOK 1308 PAGE 121

JACK A. ROSS

FEES \$ 2.00  
By \_\_\_\_\_  
Recorder

120885