

124383

BOOK 1330 PAGE 362

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR L. B. AVERILL
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-106

The Northwesterly 6 feet of Lot 11, Block 7, La Sierra Gardens, recorded in Book 11 of Maps, pages 46 to 50, records of said County.

Dist. *Grant*

APPROVED
R/W DEPT.

DATE *11/21/51*

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 21st day of November, 1951

Witness:

Signature of Grantor(s):

R. A. Grant

L. B. Averill *L. B. Averill*

STATE OF CALIFORNIA
COUNTY OF
Riverside

SS.

5800-106

On November 21, 1951
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino and that he was present and saw L. B. Averill personally known to him to be the same person described in and whose name is subscribed to the within and annexed Instrument as a 2nd Party thereto, execute and deliver the same, and he acknowledged to said affiant that he executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Lucy H. Neilson
Notary Public in and for said County and State.

PHOTO STAT

RECEIVED FOR RECORD
JAN 2 1952

75

Grantee

BOOK 1330 PAGE 362

By J. A. Ross Deputy Recorder

JACK A. ROSS
Deputy Recorder

FEES \$ 1.80

180/6