

GRANT OF EASEMENT  
 (INDIVIDUAL)

129651

THE GRANTOR JOHN A. ARNOLD  
 hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-125

That portion of the NW $\frac{1}{4}$  of Section 10, Township 3 South, Range 6 West, S.B.B.& M., described as follows:

Beginning at the intersection of the center line of Lots N-N and F, La Sierra Heights No. 2, as per plat recorded in Book 7 of Maps, page 66, records of said County; thence North 15° 53' West 386.38 feet; thence South 84° 33' West 780.5 feet; thence South 12° 14' East 136.9 feet; thence South 30° 43' West 100 feet; thence South 46° 40' West 170.9 feet; thence North 89° 53' West 483.6 feet; thence South 43° 27' East 588.8 feet to the center line of said Lot F; thence North 65° 32' East 1100 feet to the point of beginning. All poles shall be erected and maintained within one foot of the following described line:

Beginning at a point on the Westerly line of said Lot N-N, distant 145 feet North of the North line of said Lot F; thence Westerly 395 feet to a point 345 feet Northerly of the Northerly line of said Lot F.

It is understood and agreed that the above line description is approximate only, it being the intention of the Grantor, by this conveyance to grant an easement for said electric line in the location in which said electric line shall be constructed on and over the above described property.

DIST. Ont.  
 W. O.  
 02-302  
 M. S.  
 49-99  
 APPROVED R/W DEPT.  
 BY  
 P.A.G.  
 DATE  
 11-8-52

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... has executed this instrument this 18 day of November, 1952

WITNESS:

SIGNATURE OF GRANTOR(s):

*John A. Arnold*  
 John A. Arnold

QUITCLAIMED 7-13-01 1516824

5800-125

STATE OF CALIFORNIA,  
 COUNTY OF Los Angeles ss.

On November 18, 1952  
 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared

*John A. Arnold*

known to me to be the person whose name... subscribed to the within instrument and acknowledged that... executed the same.

WITNESS my hand and official seal.

(Seal) *Dorian G. Foster*  
 Notary Public in and for said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD  
 DEC 12 1952  
 AT 10:00 A.M.  
 BOOK 1424 PAGE 150  
 ET SEQ. RECORDS OF RIVERSIDE COUNTY, CALIF.  
 JACK A. POSS  
 O.A. P. [Signature]  
 DEPUTY RECORDER  
 FEES \$ 1.75

PHOTOSTATED  
 COMPARED  
 BY [Signature]  
 RECORDER