

129784

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR GUNNOR S. LINDEGREN and LILLIAN W. LINDEGREN, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

.5800 - 133

The Southerly 6 feet of Lot 13, Carleton Subdivision, as per plat
recorded in Book 21 of Maps, page 45, records of said County.

DIST.
6034
W. O.
6854
M. B.
49-99
APPROVED R/W DEPT.
BY
R.A.G.
DATE
11-8-52

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 3rd day
of December, 1952

Witness:

Signature of Grantor(s):

Gunnor S. Lindegren M.D.
Gunnor S. Lindegren

Lillian W. Lindegren M.D.
Lillian W. Lindegren

.5800 - 133

STATE OF CALIFORNIA,
COUNTY OF Los Angeles } ss.

On this 3rd day of December
A. D. 1952, before me, a Notary Public in
and for said County and State, personally appeared
Gunnor S. Lindegren, M.D.
and Lillian W. Lindegren, M.D.
known to me to be the persons whose names
are subscribed to the within Instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal the day and year in
this certificate first above written.

Elizabeth C. Killen
Notary Public in and for said County and State
My Com. exp. 8-15-56

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD
DEC 13 1952
AT 9 O'CLOCK A.M.
RECORDS & FACIAL RECORDS
BOOK 1424 PAGE 149
BY O.A. [Signature]
FIES \$ 1.20

PHOTOSTATED
COPIES
COMPARER