

130845

BOOK 1440 PAGE 325

GRANT OF EASEMENT
(CORPORATION)

GREIG REALTY CORPORATION

a corporation, organized under the laws of the State of California, and having its principal place of business at Anza, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

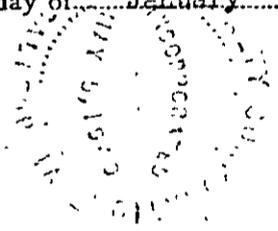
5800-148

The East 6 feet of Lots 33 to 42 inclusive;
The West 6 feet of Lots 43 to 52 inclusive;
The East 6 feet of Lots 53 to 62 inclusive;
The West 6 feet of Lots 63 to 72 inclusive;
The South 6 feet of Lots 33, 52, 53, and 72;
The North 6 feet of Lots 42, 43, 62, and 63;
All in Anza Sierra Tract No. 2, as per plat recorded in Book 25 of Maps, page 63, records of said County.

DIST. 0034-1277
Ont.
Anza Sierra
Tr. No. 2
50-99
APPROVED R/W DEPT
R.A.G.
DATE 11-22-52

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said GREIG REALTY CORPORATION has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 17th day of January, 1953.



GREIG REALTY CORPORATION
By Gause Covington President
By Carlo P. Ciuntini Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
SS.

6533

On January 17, 1953, before me, a Notary Public in and for said County and State, personally appeared Gause Covington, known to me to be the President, and Carlo P. Ciuntini, known to me to be Secretary of Greig Realty Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal,
[Signature]
Notary Public in and for said County and State

My Commission Expires Dec. 1, 1958

SPACE BELOW FOR RECORDER'S USE ONLY

5800-148

RECEIVED FOR RECORD
FEB 10 1953
AT 3:30 PM, PART 11 OF RECORD OF RECORDS
BOOK 1440 PAGE 325
ELECTRICITY DEPARTMENT COUNTY
JACK A. ROSS
RECORDED
FEB 9 1953
PHOTOSTATED
COMPARED
[Signature]