

BOOK 1440 PAGE 316

GRANT OF EASEMENT
(INDIVIDUAL)

131950
6116-3

THE GRANTOR s ROBERT STEPHEN McHALE AND IRENE H. McHALE (H & W)
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

5800-158

The Northwesterly 2 feet of Lot 37, Sierra Foothill Tract,
as per plat recorded in Book 24 of Maps, pages 62 and 63,
records of said County.

DIST.
6034
W. O.
1285
M. S.
50-99
APPROVED R/W DEPT.
BY
RAG
DATE
1-3-53

J.O.7623

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor s have executed this instrument this 1953 day
of January, 1953

Witness:
R. A. Grant

Signature of Grantor(s):
Robert Stephen McHale
Robert Stephen McHale

R. A. Grant

Irene H. McHale
Irene H. McHale

5800-158

STATE OF CALIFORNIA
COUNTY OF San Bernardino } ss.

On January 20, 1953
before me, the undersigned, a Notary Public in
and for said County and said State, personally appeared
R. A. Grant

personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That he resides in San Bernardino
and that he was present and saw Robert
Stephen McHale and Irene H. McHale
personally known to him to be the same persons
described in and whose name subscribed to the
within and annexed Instrument as Parties
thereto, execute and deliver the same, and they
acknowledged to said affiant that they executed
the same; and that said affiant subscribed his
name thereto as a Witness.

WITNESS my hand and official seal.
(Seal) *Leroy H. Neilson*
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

6543

RECEIVED FOR RECORD
FEB 19 1953
AT 30-MIN. PAST 1 O'CLOCK P.M.
AT REQUEST OF
Grantee
RECORDED IN OFFICIAL RECORDS
BOOK 1440 PAGE 316
ET. SEC. RECORDS OF RIVERSIDE COUNTY,
CALIFORNIA
JACK A. ROSS
DEPUTY RECORDER
BY *Barbara Gouge*
FEE \$ 80
PHOTOSTATED
COPIES
BY *R. A. Grant*
COMPILED