

121912
6116-3

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR ALLEN H. DOYLE AND JOAN M. DOYLE, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, usc, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

.5800-161

The Northwesterly 2 feet of Lot 33, Sierra Foothill Tract as per plat recorded in Book 24 of Maps, pages 62 and 63, records of said County.

DIST.	6034
W. O.	
1285	M. S.
50-99	
APPROVED R/W DEPT.	
BY	R.A.G.
DATE	1-3-53

J.O.7623 The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor S ha. r executed this instrument this 1953 day of January, 1953

Witness
R.A. Grant
R.A. Grant

Signature of Grantor(s):
Allen H. Doyle
Joan M. Doyle
.5800-161

STATE OF CALIFORNIA }
COUNTY OF San Bernardino } ss.

On January 20, 1953
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R.A. Grant
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino
and that he was present and saw Allen H. Doyle and Joan M. Doyle
personally known to him to be the same person S described in and whose name are subscribed to the within and annexed Instrument as Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Lucy H. Nelson
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

6546

RECEIVED FOR RECORD
FEB 10 1953
AT 50-MIN. PAST 11 O'CLOCK PM
Grantee

REG. OFFICIAL RECORDS
BOOK 1440 PAGE 313
ET. SO., RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

JACK A. ROSS
DEPUTY RECORDER

BY Theresa J. Ross

FEES \$ 1.80

PHOTOSTATED
COMPARED
BY R. J. ...
18015