

1242/6

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR A. E. BUTLER and JOYCE B. BUTLER, Husband and Wife hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over, the real property hereinafter described, situated in the County of San Bernardino Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-174

The East 5 feet of Lots 1, 2, 3, 4, 5, and "B";
The North 10 feet of Lots 5, 6, and "A";
The West 10 feet of Lots 6 and 11;
The South 10 feet of Lots 1, 11 and "A"
The East 10 feet of the South 55.01 feet of Lot 11;
A strip of land 10 feet in width lying within Lots 7 to 10 inclusive, the center of which is described as follows:
Beginning at a point on the North line of said Lot 7, distant 5 feet East of the Northwest corner thereof;
thence South to a point on the South line of said Lot 10, distant 5 feet East of the Southwest corner thereof;
All in Butler Subdivision Unit No. 3, as per plat recorded in Book 25 of Maps, page 93, records of said County.

EASTERN DIST.
Ont.
Butler Subd.
No. 3
49-99
APPROVED BY W DEPT
R.A.G.
3-7-53

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 21st day of May, 1953

Witness:

Signature of Grantor(s):

A. E. Butler
A. E. Butler

Joyce B. Butler
Joyce B. Butler

STATE OF CALIFORNIA,
COUNTY OF Riverside ss.

On this 21st day of May, A. D., 1953, before me, a Notary Public in and for said County and State, personally appeared A. E. Butler and Joyce B. Butler known to me to be the persons whose names subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Bessie S. Shaw
Notary Public in and for said County and State.

5800-174

SPACE BELOW FOR RECORDER'S USE ONLY

33073

RECEIVED FOR RECORD
JUL 6 1953
AT 10:00 A.M.
So. Calif. Edison Co.
BOOK 1488 PAGE 547
ET. REC. RECORDS OF SANBERNARDINE COUNTY, CALIFORNIA
JACK A. ROSS
BY Suburban
FEE \$ 1.00
PHOTO COPY
COMPILED BY
RECORDED
INDEXED