

60-24
1317
50-98
135469

THE GRANTOR, CRESTLAWN MEMORIAL PARK ASSOCIATION, hereby grants to the Grantee, SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, replace, alter, and/or remove, in, on and over the real property of the Grantor, situated in the County of San Bernardino, State of California, an underground electric system consisting of underground conduits and a pull box, together with the wires therein and necessary appurtenances, and an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes. The Grantee shall have the right to place and maintain on said pole line and in said pull box and underground conduit as many wires and other necessary appliances as it shall desire to do in the conduct of its business.

Said real property is described as follows:

All that portion of the Fractional NW $\frac{1}{4}$ of Section 33, Township 2 South, Range 6 West, S.B.B. & M., as shown by Map of Subdivision of La Sierra Rancho, as per plat recorded in Book 6 of Maps, page 70, records of said County, which lies Southerly of the Southerly line of Arlington Avenue as granted to the County of Riverside by deeds recorded August 2, 1926, in Book 544 of Deeds, page 518, and on August 2, 1926, in Book 686 of Deeds, page 110, and on November 14, 1946, in Book 781 Official Records, page 529, records of said County.

The overhead installation shall be placed and maintained within a strip of land 10 feet in width lying within the hereinabove described property, the center of which is described as follows: Beginning at a point on the South line of Arlington Avenue (60 feet wide) distant 220 feet East of the West line of said Section; thence Easterly 242 feet to a point "A" located 51 feet South of and at right angles to the center line of Arlington Avenue (60 feet wide); thence Northeasterly and parallel with the center line of said Arlington Avenue, 708 feet to point "B"; thence Easterly 238 feet to a point "C" located 51 feet South of the center line of said Arlington Avenue; thence East parallel with the center line of said Arlington Avenue, 237 feet to point "D"; thence continue East 40 feet.

Also beginning at point "A" set out hereinabove; thence at right angles, Southerly 40 feet.

Also beginning at Point "B" set out hereinabove; thence Northwesterly to the South line of said Arlington Avenue.

Also beginning at Point "C" set out hereinabove; thence North to the South line of said Arlington Avenue.

The underground installation shall be placed and maintained within a strip of land 4 feet in width lying within the hereinabove described property of the Grantor with the center line of the 4 foot strip of land being described as follows: Beginning at point "D" set out in the above center line description; thence Easterly 151 feet to a point 100 feet South of the center line of said Arlington Avenue; thence South 120 feet.

The Grantee, its successors and assigns, and its employees and agents shall at any time when necessary and at all reasonable times have free access to said strip of land, pull box, and all portions thereof, for the purpose of exercising the rights herein granted, provided however, that in making any excavation on any part of said property of the Grantor, the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the earth around such excavation, and shall replace the earth so removed by it in as near the same condition as it was prior to such excavation, as is possible.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said CRESTLAWN MEMORIAL PARK ASSOCIATION has caused this instrument to be executed this 25th day of August, 1953.

CRESTLAWN MEMORIAL PARK ASSOCIATION

By Dave Littlepage
President

By Warren E. Lester
Secretary

5800-175

County of Los Angeles.

ss.

ON THIS 25 day of August, A.D., 1950, before me,

George M. Allen
a Notary Public in and for said County and State, personally appeared Dave

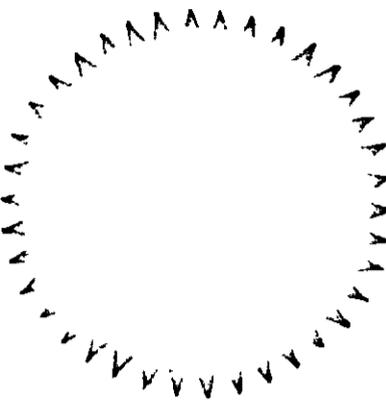
William E. Lester, known to me to be the
President, and Assistant Secretary, known to me to be the

President Secretary of the Centraun Memorial Park Association

the Corporation that executed the within Instrument, known to me to be the persons who
executed the within Instrument, on behalf of the Corporation herein named, and acknowledged
to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

George M. Allen
Notary Public in and for said County and State.



ACKNOWLEDGMENT - CORP

EC. L.A. CO. - WOLCOTT'S FORM 223

My Commission Expires Aug. 1, 1955

OCT 16 1953

RECORDED
RECORD DEPT.

45940

gla
P2134 1171
S. B. Scher

RECEIVED FOR RECORD
SEP 29 1953

ATTEST:
GIVEN UNDER MY HAND AND SEAL
OCT 15 1953

JACK A
BY O. O. [Signature]
FEE \$ 2.00

PHOTOSTATED
CONFIRMED
COMPARED

INDEXED
SERIALIZED
OCT 31 1953

208

135/117