

192016  
6/15-3

BOOK 1609 PAGE 542

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR ADOLPH J. CARLSON  
hereby grant.... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-200

A strip of land 6 feet in width lying within Lot 11, Block 11, Chadbourne Heights, as per plats recorded in Book 12 of Maps, pages 11, 12, and 13, records of said County, with the center of the 6 foot strip of land being described as follows: Beginning at a point on the Southeasterly line of said Lot 11, distant 3 feet Northeastly of the Southwest corner of said Lot; thence Northwestly 240 feet to a point 13 feet Northeastly, measured at right angles, from the Westerly line of said Lot 11; thence continue Northwestly along the last mentioned course, 35 feet.

DIST.
Ont.
W. O.
04-125
M. S.
50-99
APPROVED R/W DEPT.
BY
R.A.G.
DATE
-9-54

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 18<sup>th</sup> day of June, 1954.

Witness:

Signature of Grantor(s):

*Adolph J. Carlson*  
Adolph J. Carlson

5800-200

STATE OF CALIFORNIA, }  
COUNTY OF Riverside } ss.

On this 18<sup>th</sup> day of June, A. D., 1954, before me, a Notary Public in and for said County and State, personally appeared Adolph J. Carlson

known to me to be the person..... whose name...  
he..... subscribed to the within Instrument, and acknowledged to me that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*H. F. ...*  
Notary Public in and for said County and State.  
MY COMMISSION EXPIRES JUNE 20, 1954

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD  
JUL 16 1954  
Min. Post At Req. of Grantee

Grantee  
BOOK 1609 PAGE 542  
Edison, Record of Riverside County, California

JACK A. ROSS  
Deputy Recorder

*Dawling*  
FHEIS \$ 170  
115  
170

REPOSTATED  
COMPARED  
BY *Thomas*  
COMPLIANT

35033