

119059  
6/31

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR J. BRUCE BROWN and DOROTHY C. BROWN, Husband and Wife hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5000-223

The Northwesterly 10 feet of the Southeasterly 1/4 feet of Lot 6, Block 60, La Sierra Heights, Tract. No. 2, as per plat recorded in Book 7 of Maps, page 66, records of said County.

Also a strip of land 2 feet in width lying within said Lot 6, the center of which is described as follows: Beginning at a point which is North 27° 25' 30" West 40 feet and South 62° 02' 30" West 199.13 feet from the Southeast corner of said Lot 6; thence North 27° 45' 45" West 35 feet.

DIST. 6134  
W. O.  
5571  
M. S.  
49-99  
APPROVED R/W DEPT.  
BY  
R.A.G.  
DATE 4/1/55

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor <sup>1</sup> has executed this instrument this 21<sup>st</sup> day of April, 1955.

Witness: *Gary J. Hornbaker*  
*R. J. Haslam*

Signature of Grantor(s):  
*J. Bruce Brown*  
J. BRUCE BROWN  
*Dorothy C. Brown*  
DOROTHY C. BROWN  
5000-223

STATE OF CALIFORNIA, }  
COUNTY OF Riverside } ss.

On this 21<sup>st</sup> day of April, A. D., 1955, before me, a Notary Public in and for said County and State, personally appeared *J. Bruce Brown, Dorothy C. Brown* known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*William O. Pender*  
Notary Public in and for said County and State.

My Commission Expires June 24, 1957

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD  
MAY 29 1955  
AT 30 Min. Per Copy of Original  
Grantee  
BOOK 1741 PAGE 162  
Et Sec. Records of Riverside County, California  
JACK A. ROSS  
*William O. Pender*  
FEE \$ 1.80/5  
180/5

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PHOTOSTATED  
COMPARED  
BY *William O. Pender*  
SOUTHERN CALIFORNIA EDISON COMPANY

33411