

160596
6/8-6

GRANT OF EASEMENT
(INDIVIDUAL)

DEPARTMENT OF VETERANS AFFAIRS, STATE OF CALIFORNIA;

THE GRANTOR RAYMOND L. KING, JR., Purchaser and Doris M. King, Purchasers
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The South 6 feet of the following described parcel: All that portion of Lot 3 of Alhambra Addition as shown on file on page 11 of Maps, pages 78 and 79, records of said County. Commencing at the Southeasterly corner of said Lot 3; thence Northwesterly along the Northeasterly line of said Lot, 25 feet for point of beginning; thence continuing Northwesterly along the Northeasterly line of said Lot, 90 feet; thence Southwesterly and parallel with the Southeasterly line of said Lot, 150 feet; thence Southeasterly and parallel with the Northeasterly line, 90 feet; thence Northeasterly and parallel with and 25 feet distant Northwesterly from the Southeasterly line of said Lot, 150 feet to the point of beginning.

Also a strip of land 10 feet in width lying within the above described property, the centerline of said 10 foot strip being described as follows:

Beginning at a point on the Westerly line of Western Avenue, as now established, distant Northerly thereon ²⁴ feet measured from the intersection of the Southerly line of the above described property and said Westerly line of said Western Avenue; thence Southwesterly to a point located 63 feet West measured at right angles from the Westerly line of said Western Avenue and 25 feet Northerly measured at right angles from the Southerly line of the property set out above.

D.M.K.

DIST.
Ont.
W.O.
06-253
M.S.
50-99
APPVD
BY
EA
DATE
7-27-56

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor.... ha... executed this instrument this..... 16th..... day of..... August....., 1956..

Witness:

Signature of Grantor(s):

.....
.....
Ernest Adams
Ernest Adams

DEPARTMENT OF VETERANS AFFAIRS, STATE OF CALIFORNIA
J. Marvin Russell, Director
By *[Signature]*
Authorized Officer
Raymond L. King Jr.
RAYMOND L. KING, Purchaser
Doris M. King
DORIS M. KING, Purchaser

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO } ss.

On August 16, 1956,

before me, Otto Eid
a Notary Public, personally appeared

GEO. A. COMTE

known to me to be an authorized officer, known to me to be the person who executed the within instrument on behalf of the Department of Veterans Affairs of the State of California therein named, and acknowledged to me that said Department of Veterans Affairs of the State of California executed the same.

WITNESS my hand and official seal.

[Signature]

SPACE BELOW FOR RECORDER'S USE ONLY

PHOTOSTATED
COMPARED
BY *M. Auster*
COMPARER

61497

RECEIVED FOR RECORD

SEP 5 1956

At 4:10 P.M. Per 10 o'clock P.M. At Request of

RECORDS & CLERK
SEP 1956 PAGE 349
Et Sec., Records of Riverside County, California

JACK A. RYSE
Recorder

[Signature]
Deputy Recorder

FEES \$

200.00

5800-285

STATE OF CALIFORNIA
COUNTY OF
San Bernardino

} ss.

August 16, 1956

On before me, the undersigned, a Notary Public in and for said County and said State, personally appeared.....

Emmet Adams.....

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in San Bernardino.....

and that he was present and saw Raymond L. King, Jr. and Doris M. King.....

personally known to him to be the same person.....

described in and whose names are subscribed to the within and annexed Instrument as the Parties.....

thereto, execute and deliver the same, and they acknowledged to said affiant that they executed

the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) *Eva Mae Merchant*

Notary Public in and for said County and State.

My Commission Expires.....

RECORDED FOR DEPARTMENT OF REVENUE
OCT 4 1956
RECORD DEPT RECEIVED

Return to
SOUTHERN CALIFORNIA EDISON COMPANY
San Bernardino, P. O. Box 454 1137
Los Angeles 26, California
Attention Right of Way and Land Department