

161072
6/13-72

BOOK 1987 PAGE 230

GRANT OF EASEMENT
(INDIVIDUAL)

CHRISTIE CO., CONTRACTORS, a partnership composed of
THE GRANTOR, DENE C. CHRISTIE AND RAY INGWERSEN
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land 4 feet in width lying within lot 308 of Camp Anza
Subdivision #1, as shown on the map recorded in Book 22, Pages 81 and 82
of Maps, in the office of the County Recorder of said County, the center-
line of which strip is described as follows:

Beginning at a point in the westerly line of said lot 308, distant
southerly 170' feet from the westerly prolongation of the northerly line
of said lot; thence northeasterly in a direct line to a point which is 50
feet easterly measured at right angles, and 110 feet southerly measured
at right angles, respectively, from said westerly and northerly lines.

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The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor... ha.s. executed this instrument this 29th day
of SEPTEMBER, 19 56

Witness:

CHRISTIE CO., CONTRACTORS, a partnership
~~SIGNATURE OF GRANTOR(S)~~
By Dene C. Christie
Partner
By Ray Ingwersen
Partner

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES ss.

On this 19th day of SEPTEMBER
A. D. 19 56, before me, a Notary Public in
and for said County and State, personally appeared
DENE C. CHRISTIE AND
RAY INGWERSEN
known to me to be the person^s whose name^s
ARE subscribed to the within Instrument, and
acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal the day and year in
this certificate first above written.

Shirley Thomas
Notary Public in and for said County and State.
My Commission Expires Mar. 11 1959

SPACE BELOW FOR RECORDER'S USE ONLY

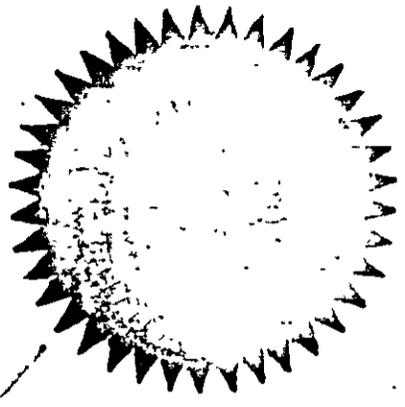
71994 INDEXED
RECEIVED FOR RECORD
OCT 18 1956
at _____ Min Past _____ o'Clock P.M.
At Request of Grantee

Recorded in Official Records
BOOK 1987 PAGE 230
Et Seq., Records of Riverside County,
California

5800-25
RECORDED
DEPUTY RECORDER
DUDLEY ROSE
200
FEES \$

PHOTOSTATIC
COMPARED
J. S. Miller

County of Los Angeles



ON THIS 5th day of October, A. D., 1956, before me,

a Notary Public in and for said County and State personally appeared

Dene C. Christie

RAY INGWERSEN

BOTH

to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jay E. Spalding
Notary Public in and for said County and State.

161072