

162558

611-3

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR GEORGE M. TRIPLER & ELLA L. TRIPLER, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of..... RIVERSIDE
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within that portion of Lot 5, Block
3, of La Granada, as per plat recorded in Book 12 of Maps, pages 42 to 51
inclusive, records of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 5; thence South 22° 04'
48" West along the Easterly line of said Lot 5 a distance of 73.56 feet;
thence North 71° 55' West 187.55 feet; thence North 14° 32' 36" East 87.67
feet to the common corner of Lots 4, 5 and 6, in said Block 3; thence South-
easterly on the Northeasterly line of said Lot 5, 198.14 feet to the point
of beginning,

The centerline of the 6 foot strip of land being described
as follows:

Beginning at a point on the Easterly line of said Lot 5, distant 19 feet
Southerly of the Northeast corner thereof; thence Northwesterly to a point
on the Northerly line of said Lot 5, distant 22 feet Westerly of the North-
east corner of said Lot 5.

DIST.
ONT
W.O.
06-370
M.S.
50-99
APPVD.
BY
RAG
DATE
11-19-56

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor...S have executed this instrument this 20TH day
of NOVEMBER, 19 56.

Witness:
Emmet Adams
Emmet Adams

Signature of Grantor(s):
George M. Tripler
GEORGE M. TRIPLER
Ella L. Tripler
ELLA L. TRIPLER

STATE OF CALIFORNIA
COUNTY OF
San Bernardino } SS.

On November 20, 1956
before me, the undersigned, a Notary Public in and for
said County and said State, personally appeared.....

Emmet Adams
personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That he resides in San Bernardino County
and that he was present and saw George M.
Tripler & Ella L. Tripler

personally known to him to be the same person...S
described in and whose name...S are subscribed to the
within and annexed Instrument as the Parties
thereto, execute and deliver the same, and they
acknowledged to said affiant that they executed
the same; and that said affiant subscribed his
name thereto as a Witness.

WITNESS my hand and official seal
(Seal) Edna Mae Merchants
Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

85207 PHOTOSTATED
COMPARED
BY W. D. Baker
COMPANYSER

RECEIVED FOR RECORD
DEC 17 1956
20 Min Post. 10 o'clock P.M.
At Request of
Grantee
Recorded in Books
BOOK 2013 PAGE 187
Et Seq. Records of Riverside County,
California

JACK A. ROSS
Recorder
Bruce Ross
Deputy Recorder
FESS \$ 2.00

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