

165275  
BOOK 2074 PAGE 189

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR WILSON F. HUTCHISON  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lot 3, Block 6, La Granada, as per plat recorded in Book 12 of Maps, pages 42 to 51 inclusive, records of said County, with the center of the 10 foot strip of land being described as follows:

Beginning at a point on the Westerly line of Lot 3, distant 132 feet Southerly of the Northwesterly corner of said Lot 3; thence Northerly 68 feet to a point that is 89 feet Southerly and 40 feet Easterly of the Northwesterly corner of said Lot 3; thence Easterly parallel with and 89 feet Southerly, measured at right angles, of the Northerly line of said Lot, to the Easterly line of said Lot.

Also beginning at a point on the Westerly line of said Lot 3, distant 89 feet Southerly of the Northwesterly corner of said Lot 3; thence Easterly parallel with the Northerly line of said Lot 3, 40 feet.

DIST. 6034  
W. O. 0040  
7-0866  
M. S. 50-99  
APPVD.  
BY RAG  
DATE 3-8-57

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 13<sup>th</sup> day of March, 1957

Witness:

Howard F. Ford

Signature of Grantor(s):

Wilson F. Hutchison  
WILSON F. HUTCHISON

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE } SS.

On MARCH 13, 1957  
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared HOWARD F. FORD  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That HE resides in VERCO  
and that HE was present and saw WILSON F. HUTCHISON, personally known to H.M. to be the same person... described in and whose name... HE subscribed to the within and annexed Instrument as the Party thereto, execute and deliver the same, and HE acknowledged to said affiant that HE executed the same; and that said affiant subscribed HIS name thereto as a Witness.

WITNESS my hand and official seal.  
(Seal) Howard F. Ford  
Notary Public in and for said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

PHOTOSTATED  
COMPARED

RECEIVED FOR RECORD  
INDEXED  
Paged  
28521  
APR 18 1957  
At Request of  
Min. Post  
Clock  
Grantee  
BOOK 2074 PAGE 189

Recorded in Official Records  
BOOK 2074 PAGE 189  
Et Seq., Records of Riverside County,  
California  
JACK A. ROSS  
Recorder  
Deputy Recorder  
BY James Thomas  
FEE \$ 2.00

10600507

208