

6137
172667

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR ROBERT MELVIN CHAPMAN and BETTY MAE CHAPMAN, husband and wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of RIVERSIDE
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The Northwesterly 6 feet of the Southeasterly 71.66 feet
of the Southwesterly 500 feet of Lot 5, Block 35, Lands
of Riverside Land and Irrigating Company, as per plat
recorded in Book 1 of Maps, page 70, records of San
Bernardino County.

DIST. 6034
0040
W. O. 2040
-2910-11
M. S.
49-99
APPROV.
BY
RAG
DATE
-28-58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 3rd day
of MARCH, 1958.

Witness:

Signature of Grantor(s):

Robert Melvin Chapman
ROBERT MELVIN CHAPMAN

Betty Mae Chapman
BETTY MAE CHAPMAN

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO ss.

On this 3rd day of MARCH,
A. D., 1958, before me, a Notary Public in
and for said County and State, personally appeared
ROBERT MELVIN CHAPMAN
BETTY MAE CHAPMAN
known to me to be the persons whose names
are subscribed to the within Instrument, and
acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal the day and year in
this certificate first above written.

Walter C. Packer
Notary Public in and for said County and State.
My Commission expires Oct. 3, 1959

27933

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD
APR 17 1958
BY M. E. [Signature]
RECORDED IN OFFICIAL RECORDS
BOOK 2257 PAGE 12
RIVERSIDE COUNTY
JACK A. ROSS
Louella Howard
RECORDED IN OFFICIAL RECORDS