

GRANT OF EASEMENT
(INDIVIDUAL)

172721

THE GRANTOR LEON J. PURCELL
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The East 10 feet of Lot 238, Camp Anza Subdivision No. 1, as per plat recorded in Book 22 of Maps, pages 81 and 82, records of said County.

Saving and excepting therefrom the North 182.7 feet of said Lot 238.

DIST. 6034
0040
W O.
8-0312
M.S.
50-99
APPVD.
BY RAG
DATE 3-7-58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 13 day of March, 1958.

Witness:

Signature of Grantor(s):

Leon J. Purcell
LEON J. PURCELL

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

On this 13 day of March, A. D., 1958, before me, a Notary Public in and for said County and State, personally appeared Leon J. Purcell

known to me to be the person..... whose name..... subscribed to the within Instrument, and acknowledged to me thathe..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Chas. C. Leebore
Notary Public in and for said County and State.
Comm. Ex. Exp. Jan. 3, 1962

27911

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD
APR 17 1958
At Request of Grantee

Recorded in Official Records
BOOK 2257 PAGE 30
Riverside County California
JACK A. ROSS
Recorder
Jack A. Ross
Deputy Recorder

5800
FEE \$ 372

NOTARIAL PUBLIC
M. ELLIOTT
COMPARTR