

604-4
173786

THE GRANTOR JAMES W. OTTERSON and VIRGINIA L. OTTERSON, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Parcel 1: The Southeasterly 6 feet of Lot 35, Alhambra Addition, as per plat recorded in Book 11 of Maps, page 78, records of said County.

Parcel 2: A strip of land 12 feet in width lying within the following described property: That portion of the NW 1/4 of the SE 1/4 of Section 34, Township 2 South, Range 6 West, S.B.R. & M., described as follows: Beginning at a point in the center line of Central Avenue at its intersection with the Southeasterly line of said Lot 35; thence North 37° 39' 17" West along the center line of Central Avenue, a distance of 620.29 feet (formerly 619.67 feet); thence North 17° 10' 20" West along the center line of Central Avenue, a distance of 282.09 feet; thence North 60° 44' 40" East a distance of 344.38 feet; thence South 31° 29' 20" East a distance of 275.66 feet; thence South 64° 41' 20" East a distance of 179 feet; thence South 50° 04' 20" East a distance of 230.90 feet; thence South 45° 32' 20" East a distance of 139.77 feet; thence South 27° 04' 40" West a distance of 74 feet; thence South 31° 05' 40" West (formerly recorded South 30° 56' West) a distance of 109 feet; thence South 82° 37' 40" West a distance of 140 feet, (formerly South 82° 37' 30" West 139.8 feet) to the most Easterly corner of said Lot 35; thence South 43° 56' 40" West (formerly South 44° 04' 05" West) along the Southeasterly line of said Lot 35, a distance of 274.80 feet to the point of beginning.

Excepting therefrom that portion thereof included in Parcel 1 hereinabove described.

With the center of the 12 foot strip of land being described as follows: Beginning at the most Easterly corner of Lot 35, mentioned hereinabove; thence North 43° 56' 40" East along the Northeasterly prolongation of the Southeasterly line of said Lot 35, 160 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 29th day of APRIL, 1958.

Witness:

Howard Ford
Howard Ford
(Acad. mgr. La Sierra Comm.)

Signature of Grantor(s):

James W. Otterson
JAMES W. OTTERSON
Virginia L. Otterson
VIRGINIA L. OTTERSON

8-0283
APPROVED AS TO DESCRIPTION
A. W. ALTHOUSE, MGR. BY Reg
DATE 4-16-58 R/W & LAND DEPT.
DIST. 6034
W. O. 0040
M. S. 8-0283

173786

RECEIVED
JUL 14 1958

STATE OF CALIFORNIA
COUNTY OF
San Bernardino } ss.
April 29, 1958

On
before me, the undersigned, a Notary Public in and for
said County and said State, personally appeared
Howard Ford

personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside Co.

and that he was present and saw James W.
Otterson and Virginia L. Otterson

personally known to him to be the same person
described in and whose name is subscribed to the
within and annexed Instrument as the Parties
thereto, execute and deliver the same, and they
acknowledged to said affiant that they executed
the same; and that said affiant subscribed his
name thereto as a Witness.

WITNESS my hand and official seal
(Seal) *Eva Thas Merchant*
Notary Public in and for said County and State.

35945

PROTESTATED
COMPARED
BY *[Signature]*
COMPARING

BOOK 2273 PAGE 27

RECEIVED FOR RECORD

MAY 19 1958

At *11* o'clock *A.M.*
in presence of
Gratisee

Recorded in Official Records
BOOK 2273 PAGE 26
Et Seq., Records of Riverside County,
California

JACK A. ROSE
Record
Jane Lownders
Deputy Recorder

FEES \$ *2.80*

INDEXED
R. A. GRANT - RIGHT OF WAY AGENT
SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA
Records 280

My Commission Expires Mar. 11, 1959

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