

176635-2
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616-4

RIVERSIDE CITY HIGH SCHOOL DISTRICT hereby grants to the SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns the right to construct, use, maintain, alter, add to, replace, repair, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within the following described property:

Those portions of Lots 10, 11, 19, 20, and J (Carlton Avenue) of Bixmill Tract, as per plat recorded in Book 16 of Maps, pages 28, 29, and 30, records of said County, described as follows: BEGINNING at the Southeast corner of Block 20 of Bixmill Tract, said point lying on the North line of Arlington Avenue as shown on the above mentioned Map; thence North 89° 30' West 40 feet to the True Point of Beginning; thence continue along the North line of Arlington Avenue North 89° 30' West 1131.78 feet, more or less, to the Southwest corner of said Block 20, Bixmill Tract; thence North 0° 30' East along the West line of said Block 20, 275 feet; thence North 89° 30' West along the South line of said Block 20, 262.49 feet to a point on the East line of Tyler Avenue, as shown on said Map of Bixmill Tract; thence along the Easterly line of said Tyler Avenue, North 4° 38' 30" East 1360 feet; thence South 89° 30' East 1254.37 feet; thence curving to the right from a tangent bearing South 17° 24' 32" East with a radius of 860 feet through a central angle of 17° 54' 32", a distance of 269.12 feet; thence South 0° 30' West 1367 feet to the True Point of Beginning.

The center of the 10 foot strip of land being described as follows:

Beginning at the Northeast corner of the property set out hereinabove; thence curving to the right from a tangent bearing South 17° 24' 32" East with a radius of 860 feet through a central angle of 17° 54' 32" a distance of 269.12 feet; thence South 0° 30' West 483 feet to the True Point of Beginning; thence West parallel with the North line of said Arlington Avenue, 145 feet.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, said RIVERSIDE CITY HIGH SCHOOL DISTRICT has caused this instrument to be executed this 18th day of August, 1958.

RIVERSIDE CITY HIGH SCHOOL DISTRICT

By Marie L. Bonnett
President of the Board of Trustees

Attest:

Gladys T. Babcock
Secretary of said Board

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
RIVERSIDE)

On this 18th day of August, 1958, before me, Katherine I Bassett, a Notary Public in and for said County and State, personally appeared Marie L. Bonnett, known to me to be the President, and Gladys T. Babcock, known to me to be the Secretary, respectively, of the RIVERSIDE CITY HIGH SCHOOL DISTRICT, the School District that executed the within and foregoing instrument, and known to me to be the persons who executed said instrument on behalf of said School District, and acknowledged to me that said School District executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

Katherine I Bassett
Notary Public in and for said County and State

APPROVED AS TO DESCRIPTION
A. W. ALT. JUDGE, MCR. W. C. L.
DATE
R/W & LAND DEPT.
DIST. 6034-2040
W. O. 8-0-226
H. S. 50-19

176635

73236

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SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA
R. A. GRANT - RIGHT OF WAY AGENT

RECEIVED
OCT 10 1958
BY *Carthy*
COMPARED
XEROXED
8561 4 1958

RECEIVED FOR RECORD
OCT 10 1958

20 Min. Past 3 o'clock
At Request of *Carthy*

Recorded Official Records
BOOK 2346 PAGE 362
By Secy, Records of Riverside County,
California

JACK A. ROSS Recorder
By *June Bernardino* Deputy Recorder
FEES \$ *2.00*

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Book & Page

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