

174233

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR HAZEL M. CUMMINS
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Northwesterly 6 feet of the following described property: That portion of the Southeasterly 185 feet of Lot 3, Block 74, La Sierra Heights Tract No. 2, as per plat recorded in Book 7 of Maps, page 66, records of said County, described as follows: Beginning at the most Northerly corner of the said Southeasterly 185 feet of Lot 3; thence Southeasterly along the Northeasterly line of said Lot, 100 feet; thence Southwesterly and parallel with the Southeasterly line of said Lot, 120 feet; thence Southeasterly and parallel with the Northeasterly line of said Lot, 85 feet to the Southeasterly line of said lot; thence Southwesterly along the Southeasterly line of said Lot, 180 feet; thence Northwesterly and parallel with the Southwesterly line of said Lot, 185 feet to the Northwesterly line of the Southeasterly 185 feet of said Lot; thence Northeasterly along the Northwesterly line of the Southeasterly 185 feet of said Lot, 300 feet to the Northeasterly line of said Lot, to the point of beginning.

Saving and excepting therefrom that portion described as follows: Commencing at the most Southerly corner of said Lot 3; thence Northeasterly along the Southeasterly line of said Lot, to a point which is 120 feet Southwesterly from the Northeasterly line of said Lot, and the True Point of Beginning; thence Northwesterly and parallel with the Southwesterly line of said Lot, 185 feet to the Northwesterly line of the Southeasterly 185 feet of said Lot (said Northwesterly line of the Southeasterly 185 feet being parallel with the Southeasterly line of said Lot); thence Southwesterly along the said Northwesterly line of the Southeasterly 185 feet of said Lot, 120 feet; thence Southeasterly and parallel with the Southwesterly line of said Lot, 185 feet to the Southeasterly line of said Lot, to a point which is 120 feet Southwesterly from the point of beginning; thence Northeasterly along the Southeasterly line of said Lot, 120 feet to the point of beginning.

DIST. 6034
0040
W.O.
8-0756
M.S.
50-99
APPVD.
BY RAG
DATE
6/3/58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor H.M.C. has executed this instrument this 17th day of June, 1958.

Witness: [Signature]

Signature of Grantor(s):
[Signature]
HAZEL M. CUMMINS

STATE OF CALIFORNIA
COUNTY OF
SAN BERNARDINO } ss.

On June 17, 1958
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino Co. and that he was present and saw Hazel M. Cummins personally known to him to be the same person described in and whose name is subscribed to the within and annexed Instrument as the Part y thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.
(Seal) [Signature]
Notary Public in and for said County and State.

50818

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

JUL 16 1958
Min. Post. Clock
At Request of

Grantee
Records in Official Records
BOOK 2302 PAGE 259
Et Seq., Records of Riverside County, California

JACK A. ROSE
Deputy Recorder

FEES \$ 2.00
PHOTOSTATED
COMPARED

5800-391

(Witness)
My Commission Expires Mar. 11, 1959