

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR JAMES R. HILL and PEARL HILL, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over  
the real property hereinafter described, situated in the County of..... RIVERSIDE  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

The West 6 feet of Lot 155, Camp Anza Subdivision No. 1, as per plat recorded  
in Book 22 of Maps, pages 81 and 82, records of said County.

DIST. 6034  
001.0  
W. O.  
8-0810  
M. S.  
50-99  
APPVD.  
BY RAG  
DATE 6/13/58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, the Grantor.s ha.ve executed this instrument this 5th day  
of July, 1958.

Witness:

Signature of Grantor(s):

James R. Hill  
JAMES R. HILL

Pearl P. Hill  
PEARL HILL

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

On this 5th day of July  
A. D., 1958, before me, a Notary Public in  
and for said County and State, personally appeared  
James R. Hill and  
Pearl P. Hill  
known to me to be the person.s... whose name.s...  
... subscribed to the within Instrument, and  
acknowledged to me that they executed the  
same.

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed my official seal the day and year in  
this certificate first above written.

Eleanor R. Jones  
Notary Public in and for said County and State,  
My Commission Expires Oct. 25, 1961

50823

SPACE BELOW FOR RECORDER'S USE ONLY

PHOTOSTATED  
COMPARED  
BY [Signature]  
RECEIVED FOR RECORD  
JUL 16 1958  
10 Min. Fee  
At Request of  
Grantee

Recorded in Official Records  
BOOK 2302 PAGE 403  
Et Secy. Records of Riverside County  
California

JACK A. ROSE  
Deputy Recorder  
FEE \$ 2.00

5800-328