

180900
7136-1

Leo A. Deegan
City Attorney
Riverside, California

GRANT OF EASEMENT

The Grantor, THE CITY OF RIVERSIDE, a municipal corporation, hereby grants to the SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, replace, repair, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The East one-half of the SE 1/4 of Section 25, Township 2 South, Range 6 West, S.B.B.&M, and a portion of Lots 6A and 10, McClaskey Tract, as per plat recorded in Book 10 of Maps, pages 36 and 37, records of Riverside County.

The hereinabove described easement shall be located on the following portions of said property:

A uniform strip of land, 10.00 feet in width, the Southeasterly sideline of said strip being described as follows: BEGINNING at the Northwesterly corner of Lot 6 of said McClaskey Tract; thence South 34° 05' 20" West, 1189.82 feet, more or less, to a corner of Lot 10, said McClaskey Tract, said corner being the Southerly terminus of a Westerly line of said Lot 10 shown as "South 0° 35 1/2' West, 329.4 feet" on Map of said McClaskey Tract. The Northwesterly sideline of said 10.00 foot strip shall be lengthened to terminate Northerly on the Westerly line of Section 30, Township 2 South, Range 5 West, S.B.B.&M, and Southerly on the Northerly line of said Lot 10 shown as "North 89° 39 1/2' West, 403.3 feet" on Map of said McClaskey Tract.

A strip of land 2 feet in width, the centerline of which is described as follows: BEGINNING at a point that is South 34° 05' 20" West 120 feet from the Northwesterly corner of Lot 6 of said McClaskey Tract; thence due West, 40 feet.

A strip of land 4 feet in width, the centerline of which is described as follows: BEGINNING at a point that is North 34° 05' 20" East 315 feet from a corner of Lot 10, said McClaskey Tract, said corner being the Southerly terminus of a Westerly line of said Lot 10 shown as "South 0° 35 1/2' West, 329.4 feet" on Map of said McClaskey Tract; thence North 55° 54' 40" West 90 feet.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof,--at all-times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the CITY OF RIVERSIDE, by order of the City Council has caused this instrument to be executed on its behalf by its Mayor, this 16th day of December, 1958.

CITY OF RIVERSIDE

By E. J. Sales
Mayor of Riverside

Attest:

By Virginia J. Stricker
City Clerk

Approved as to description:

By Ernest C. Ross
General Manager of Light & Water Department

Approved as to form:

City Attorney

APPROVED AS TO DESCRIPTION
J. F. Martinek
Director of Public Works
Assistant City Engineer

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS

On this 16th day of December, 1958, before me,
Clover T. Cleveland, a Notary Public in and for said County and
State, residing therein, duly commissioned and sworn, personally appeared
E. V. Dales, as Mayor of the City of Riverside, and
Virginia J. Strohecker, City Clerk of the City of Riverside, known
to me to be the persons described in and whose names are subscribed to the
within instrument, and they acknowledged to me that they executed the same on
behalf of said City of Riverside, California, as such officers thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Clover T. Cleveland
Notary Public

My Commission Expires April 22, 1961

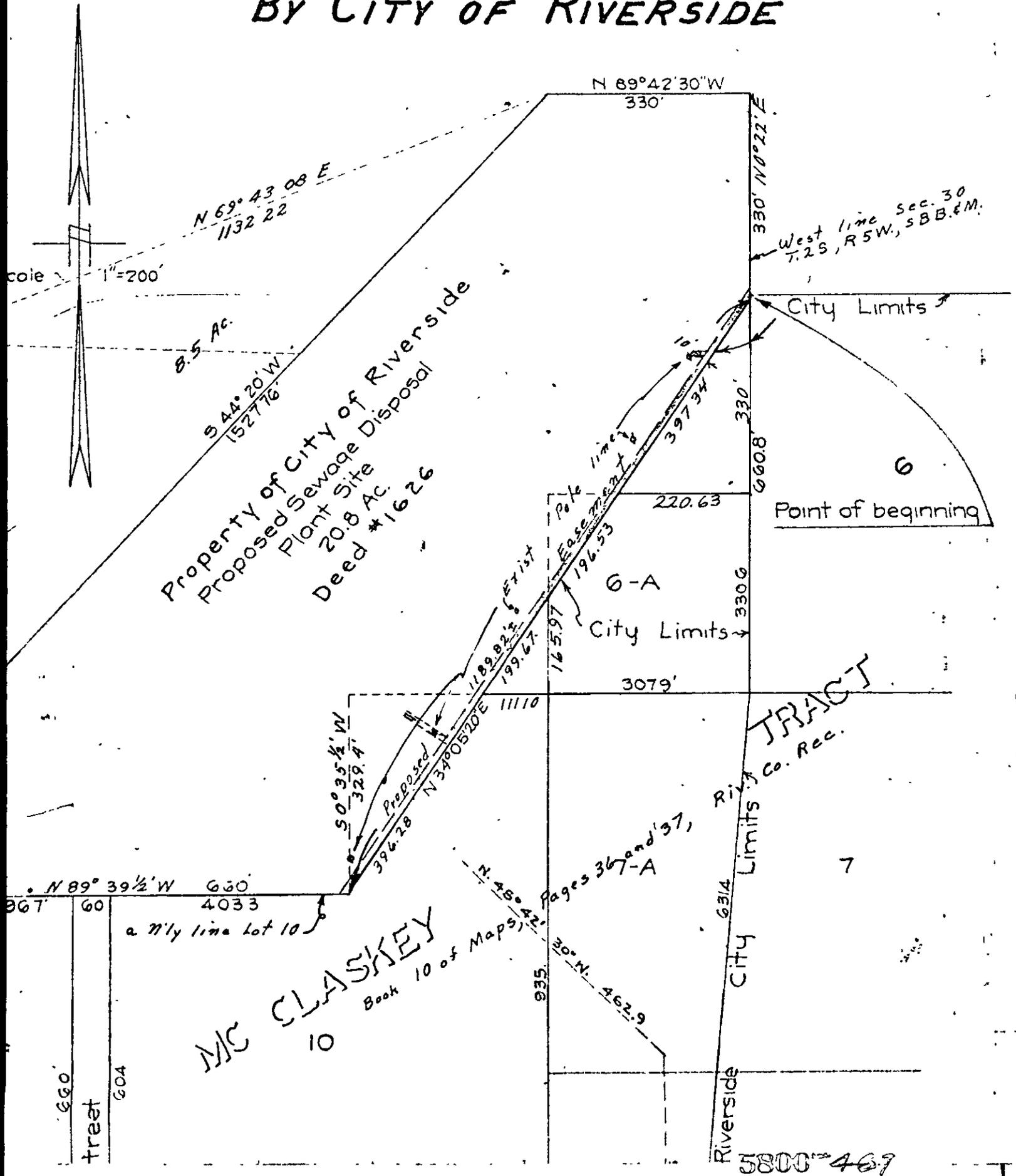
RECORD DEPT.
RECEIVED
JUN 1 1959

5800-467

180900

PLAT

SHOWING EASEMENT TO BE GRANTED TO SO. CALIF. EDISON CO. BY CITY OF RIVERSIDE



3339

SOUTHERN CALIFORNIA EDISON CO.
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA
R. A. GRANT - RIGHT OF WAY AGENT

PHOTOSTATED
COPIED
COMPARED
Diagrams

RECEIVED FOR RECORD

JAN 14 1959

95 Min. Past 9 o'Clock A.M.
At Request of

GRANT

Records of Vital Records
BOOK 2390 PAGE 193

Et Seq. Records of Riverside County, California

JACK A. ROSS

Anna J. Shultz
Recorder
Deputy Recorder

FEES \$ 2.00

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Book 2396*

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