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STATE BUSINESS: FREE

This is to certify that this document is presented for record by the State Division of Highways under Gov. Code Section 9001 and is necessary to complete the chain of title of the State to property acquired by the State of California.

VIII-Riv-43-B
VIII-9171
Sta. 600+75+ Rt. to
Sta. 612+00+ Rt.

C. V. KANE, DISTRICT ENGR.
By *[Signature]*

GRANT OF EASEMENT
(Individual)

6150-4

The grantor, L. B. AVERILL, a married man, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Those portions of Lots 2, 3 and 4 in Block 46 of Lands of the RIVERSIDE LAND AND IRRIGATING COMPANY, as shown by Map on file in Book 1, Page 70 of Maps, Records of San Bernardino County, described as a whole as follows:

BEGINNING on the Southeasterly line of Magnolia Avenue, 132 feet wide as it now exists, distant along said Southeasterly line North 56° 22' 43" East 490.75 feet from its intersection with the Northeasterly line of Pierce Street; thence along said Southeasterly line North 56° 22' 43" East 21.80 feet; thence North 63° 07' 04" East 231.03 feet; thence along a tangent curve concave Southerly with a radius of 200 feet, through an angle of 48° 07' 06", a distance of 167.96 feet; thence South 68° 45' 50" East 204.34 feet; thence along a tangent curve concave Northerly with a radius of 250 feet, through an angle of 46° 29' 21", a distance of 202.85 feet; thence North 64° 44' 49" East 343.94 feet; thence along a tangent curve concave Southerly with a radius of 500 feet, through an angle of 8° 56' 17", a distance of 78.00 feet; thence South 16° 18' 54" East 40.00 feet; thence South 71° 11' 35" West 40.00 feet; thence North 21° 17' 56" West 20.00 feet; thence

6034-6711, 9-6703
M.S. 54-98

1 along a non-tangent curve concave Southerly
 2 with a radius of 480 feet from a tangent
 3 bearing South 68° 42' 04" West, through an
 4 angle of 3° 57' 15", a distance of 33.13
 5 feet; thence South 64° 44' 49" West 343.94
 6 feet; thence along a tangent curve concave
 7 Northerly with a radius of 270 feet, through
 8 an angle of 46° 29' 21", a distance of 219.08
 9 feet; thence North 68° 45' 50" West 204.34
 10 feet; thence along a tangent curve concave
 11 Southerly with a radius of 180 feet, through
 12 an angle of 48° 07' 06", a distance of 151.17
 13 feet; thence South 63° 07' 04" West 250.61
 14 feet; thence North 33° 39' 00" West 17.56 feet
 15 to the POINT OF BEGINNING.

Containing 0.592 of an acre, more or less.

16 The Grantee, its successors and assigns, and its and
 17 their respective agents and employees, shall have the right to
 18 trim or top such trees as may endanger or interfere with said
 19 electric line, and shall have free access to said electric line
 20 and every part thereof, at all times, for the purpose of exer-
 21 cising the rights herein granted.

22 IN WITNESS WHEREOF, the Grantors have executed this
 23 instrument this 13th day of February, 1952.

24 Signed and delivered in the
 25 Presence of

L. D. Quisell

Robert D. Manningstar

PROTOSTATED
 COMPARED
 BY [Signature]
 COMPARED

32366

RECEIVED FOR RECORD

APR 16 1959

2 1/2 Min. Past 4 o'clock P.M.
 At Request of

[Signature]
 Recorded in Official Records

BOOK 2453 PAGE 17
 E. Seq., Records of Riverside County, California

[Signature] Recorder
 FEES [Signature]

INDEXED
 Book & Page

182823

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

BOOK 2453 PAGE 19
FORM R/W-5

EST. 100. 94482 2-54 BK SPO

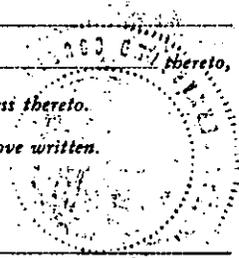
STATE OF CALIFORNIA, COUNTY OF San Bernardino : ss.

On this 16th day of February, in the year one thousand nine hundred and fifty-nine, before me, J. M. ASBILL, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared ROBERT D. MORNINGSTAR known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn deposed and said: that he resides in the said County of San Bernardino, State of California; that he was present and saw L. B. AVERILL

personally known to him to be the person described in and who executed the said within instrument as part. Y sign and execute the same; that he, the affiant, then and there, at the request of said person, subscribed his name as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. M. Asbill
J. M. ASBILL
Notary Public in and for the



said County of San Bernardino, State of California.

My commission expires June 23, 1961