

34515

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

RECEIVED FOR RECORD
APR 23 1959

180842

At Request of
Grantee

Recorded in Official Records

BOOK 2457 PAGE 361

Et. Sec., Records of Riverside County, Calif.

Jack A. ... Recorder
FEES \$ 00

BOOK 2457 PAGE 361

INDEXED

PHOTOSTATED
COMPLETED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/15/59

THE GRANTORS STUART J. BRYSON and LYDIA P. BRYSON, Husband and wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or
remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The Northeasterly 6 feet of that portion of Block 15, La Granada Tract, as per plat
recorded in Book 12 of Maps, pages 42 to 51 inclusive, records of said County, described
as follows: BEGINNING at the most Easterly corner of said Block 15; thence South
43° 15' 55" West along the Southeasterly line of said Block 15, a distance of 356.27
feet to an angle point in said Southeasterly line; thence South 36° 35' West along the
Southeasterly line of said Block 15, a distance of 233.30 feet to a point of beginning,
of the parcel to be described; thence continue South 36° 35' West along the Southeasterly
line of said Block 15, a distance of 130 feet; thence North 30° 47' 34" West, a distance
of 381.95 feet; thence South 89° 44' 30" East a distance of 140.05 feet; thence South
30° 47' 34" East a distance of 259.81 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantors, have... executed this instrument this 3
of April, 1959 day

Witness:

Signature of Grantor(s):

STUART J. BRYSON

LYDIA P. BRYSON

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

On this 3 day of April, 1959, before me, a Notary Public in and for said County
and State, personally appeared Stuart J. Bryson and Lydia P. Bryson
known to me to be the persons whose name... subscribed to the within Instrument, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year

in this certificate first above written for the
JULIUS KAPLIN, Notary Public for the
County of Riverside, State of California.
My Commission Expires November 4, 1962.

Julius Kaplan
Notary Public in and for said County and State.

A1.00 Pd. B.