

96374

GRANT OF EASEMENT
(INDIVIDUAL)

64-2

THE GRANTORS, S. THOMAS BUCCIARELLI AND NANCY P. BUCCIARELLI (Husband and Wife) hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY ~~INC.~~, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

5800-49

Said real property is described as follows:

That portion of Section 34, Township 2 South, Range 6 West, San Bernardino Base and Meridian, as conveyed to the Grantors herein by deed dated April 2, 1948, and recorded April 27, 1948, as Instrument 3871, records of Riverside County.

It is understood and agreed that the location in which said electric line is constructed shall be the permanent location of said electric line for the uses and purposes of this easement.

APPROVED AS TO FORM AND CONTENT
H. L. WOODRUFF, CLERK
MAY 17 1948
M.S. 50-49

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 24th day of May, 1948

Witness:
H. Sherman Abbott
X H. Sherman Abbott

Signature of Grantor(s):
S. Thomas Bucciarelli
Nancy P. Bucciarelli

5800-49

STATE OF CALIFORNIA
COUNTY OF _____ } ss.

On this _____ day of _____, 194____, before me,
_____, a Notary Public in and for
said County and State, personally appeared _____
known to me, (or proved to me on the oath of _____),
to be the person whose name _____ subscribed to the within instrument, and acknowledged
to me that _____ he _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

(Seal) _____
Notary Public in and for said County and State
My commission expires on _____

(Direct Form)

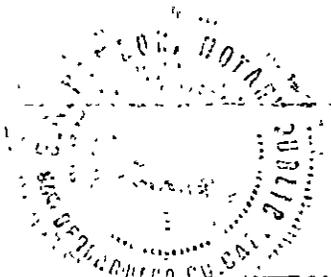
STATE OF CALIFORNIA
COUNTY OF San Bernardino } ss.

On this 8th day of June, 1948, before me,
E. M. Taylor, a Notary Public in and for
said County and State, personally appeared H. Sherman Abbott
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of
San Bernardino, State of California, that he was present and saw
Thomas Bucciarrelli, Nancy P. Bucciarrelli
personally known to him to be the same person s described in and whose name s are subscribed to the
within instrument as _____ parties thereto, sign and execute the same; and that he, the affiant, then and
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

(Seal) _____
E. M. Taylor
Notary Public in and for said County and State
My commission expires on 7-10-50

(Witness Form)



SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Dated 11 9 1948

Grantee

JACK A. ROSS

190

993

REC. RECORDS OF EVIDENCE DIVISION

1948

GRANTOR _____

GRANTOR _____

PHOTO-STAT'D

COMP. BY _____

TO _____ DEPUTY

GRANT OF EASEMENT

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Return to
SOUTHERN CALIFORNIA EDISON COMPANY LTD.
P. O. Box 624
11/27/48
San Bernardino, California

Attention Right of Way and Land Department

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