

183016

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. Box 1131  
SAN BERNARDINO, CALIFORNIA  
RIGHT OF WAY & LAND DEPARTMENT

PHOTOCOPYED  
COMPARED  
BY *[Signature]*  
COMPARER

RECEIVED FOR RECORD  
JUN 12 1959

40 Min. Past 2 o'clock P.M.  
At Request of  
*[Signature]*  
Recorded in Official Records

BOOK 2490 PAGE 463  
Et. Sec., Records of Riverside County, California

BOOK 2490 PAGE 463

*[Signature]*  
Recorder  
FEES \$ *[Amount]*

INDEXED  
Book & Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6/37

THE GRANTORS SAMUEL L. TUSINGER and PEGGIE L. TUSINGER  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, ~~in, on, and~~ over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of ~~poles, necessary guys and anchors~~, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within that portion of Lot 5, Block 35 of Riverside Land and Irrigation Company Lands as per plat recorded in Book 1 page 70 of Maps, records of the County of San Bernardino, State of California. Said portion being described as follows:

Beginning at the Southwest corner of said Lot 5; thence Northeast along the Northerly line thereof 155.88 feet; thence Southeast 58.05 feet; thence Southwest 150 feet; thence Northwest 100.5 feet to the point of beginning.

The Northwesterly line of said 6 foot strip is coincidental with the Southeasterly line of La Sierra Park No. 3 as said tract is recorded in Book 36 pages 96 and 97 of Maps, records of the County of Riverside.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors.. have.. executed this instrument this 6th day of May, 1959.

Witness:

*[Signature]*  
*[Signature]*

Signature of Grantor(s):

*[Signature]*  
SAMUEL L. TUSINGER  
*[Signature]*  
PEGGIE L. TUSINGER

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO

5800-497

On May 6th, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Liman personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County and that he was present and saw Samuel L. Tusinger and Peggie L. Tusinger personally known to him to be the same person described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Seal) *[Signature]*  
Notary Public in and for said County and State  
My Commission Expires May 11, 1963

DIST. 6034  
1040  
W. O.  
9-0629  
M. S.  
9-99  
APPVD.  
BY FCL  
DATE 4-20-59