

183009

200

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P.O. BOX 351 Box 1131
SAN BERNARDINO
LOS ANGELES 53, CALIF.
ATTENTION-R/W & LAND DEPT.

PHOTOSTATED
& COMPARED
BY *A. J.*
COMPARER

RECEIVED FOR RECORD
JUN 12 1959

40 Min. Post. 2 o'clock P.M.
At Request of

J. C. Calhoun
Recorded in Official Records

BOOK 2431 PAGE 65

Seq. Records of Riverside County, California

Jack B. ...
Recorder

FEES \$ 7.00

INDEXED
Book & Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

6136-1
6137

SIERRA DOWNS, INC.

a corporation, organized under the laws of the State of California, and having its principal place of business at 9741 Lincoln Avenue, Anaheim, California, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

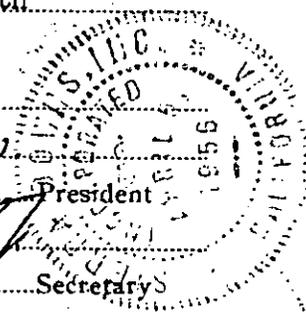
All those areas designated as "Public Utility Easements" as delineated on the Map of LA SIERRA PARK NO. 3 as said Tract is recorded in Book 36 pages 96 and 97 of Maps, Records of the County of Riverside.

DIST. 034
040
W. O.
9-0629
M. S.
9-99
APPVD.
BY FCI
DATE 7/7/59

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said Sierra Downs, Inc. has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 12th day of May, 1959.

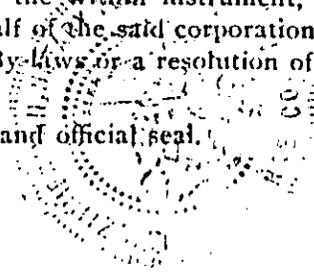
SIERRA DOWNS, INC.
By *L. B. Harbour, Jr.* President
By *Merrill Butler, Jr.* Secretary



STATE OF CALIFORNIA,
COUNTY OF Orange } ss.

On this 12th day of May, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared L. B. Harbour, Jr., known to me to be President, and Merrill Butler, Jr., known to me to be Secretary, of Sierra Downs, Inc., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



J. R. Zimmerman
Notary Public in and for said County and State.
My Commission Expires Oct. 29, 1962

5800-4263