

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. BOX 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

183019

PHOTOSTATED
COMPARED
COMPARER

RECEIVED FOR RECORD

JUL 15 1959

40 Min. Post 2 o'clock M.
At Request of Grantee

Recorded in Official Records

BOOK 2510 PAGE 246

Et. Seq. Records of Riverside County, California

Jack A. Voss Recorder

Book & Page
FEES \$

INDEXED

202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/16-1

THE GRANTOR s MILLARD M. WILLIAMS and THELMA M. WILLIAMS, Husband and Wife,.....
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, ~~over~~ over the real property hereinafter described, situated in the County of Riverside.....,
State of California, an electric line, consisting of ~~lines~~, necessary guys and ~~cross-arms~~ cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within those portions of Lot 7 and 8,
Block 9 of Chadbourne Heights as per plat recorded in Book 12 pages 11, 12,
and 13 of Maps, Riverside County, California, described as follows:

BEGINNING at the Southwest corner of said Lot; thence North 86° 15' 30" East
16 feet to the true point of beginning; thence North 3° 44' 30" West 247.33
feet to the North line of said Lot 7; thence South 89° 58' 53" East along said
North line of said Lots 7 and 8, 93.50 feet; thence South 3° 15' 30" East,
241.21 feet to the South line of said Lot 8; thence 86° 15' 30" West, along the
South line of said Lot 8, 93.30 feet, more or less to the true point of beginning.

The center of which 6 foot strip is described as follows:

BEGINNING at a point on the North line of Campbell Avenue as the same now
exists, distant West 15 feet from the East line of the above described property;
thence Northerly to a point in the Easterly line of said land distant North
115 feet from said North line of said Campbell Avenue.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor J. Hall executed this instrument this 9th day
of JUNE, 1959

Witness:

Howard F. Ford
Howard F. Ford

Signature of Grantor(s):

Millard M. Williams
MILLARD M. WILLIAMS
Thelma M. Williams
THELMA M. WILLIAMS

STATE OF CALIFORNIA,

COUNTY OF Riverside

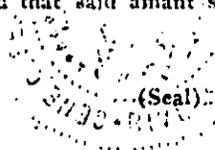
ss.

5800-510

On June 9, 1959, before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared Howard F. Ford

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That he resides in Riverside County
and that he was present and saw Millard M. Williams and Thelma M. Williams
personally known to him to be the same person described in and whose name is subscribed to the within and
annexed Instrument as the Part of thereto, execute and deliver the same, and they acknowledged to
said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

(Witness)



Howard F. Ford
Notary Public in and for said County and State
My Commission Expires Feb. 20, 1962

DIST. 6034
1040
W. O.
9-0978
M. S.
50-99
APPVD.
BY FCI
DATE
6-1-59