

GRANT OF EASEMENT
(Individual)

187899
6/14-3

The Grantors, E. L. SIMMONS and ROSSIE H. SIMMONS, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within that portion of the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 3, Township 3 South, Range 6 West, San Bernardino Base and Meridian as shown by Map of Subdivision of La Sierra Rancho in Book 6 page 70 of Maps, Riverside County Records, described as follows:

BEGINNING at a point in the centerline of Lot "M" as said Lot is shown by Map of Tract #2, La Sierra Heights, in Book 7 page 66 of Maps, Riverside County Records, said point being situated 1261.2 feet Northwesterly along said centerline of Lot "M" from its intersection with the centerline of Lot "D" of said Tract #2; thence Southwesterly and parallel with the Northerly line of the parcel of land conveyed to Hugh M. Gibson and Laura Ona Gibson, husband and wife, by Deed recorded October 15, 1946 in Book 779 page 533 of Official Records, Riverside County Records, 230 feet; thence Northwesterly and parallel with the centerline of said Lot "M" 112.5 feet; thence Northeasterly 230 feet, more or less, to a point in the centerline of Lot "M", which point is 112.5 feet Northwesterly from the point of beginning; thence Southeasterly along the centerline of said Lot "M", 112.5 feet to the point of beginning.

EXCEPTING therefrom the Southeasterly 55 feet thereof; and also EXCEPTING the Northeasterly 60 feet thereof for highway and other purposes.

The centerline of which strip is described as follows:

BEGINNING at a point on the North line 5 feet east of the Northwest corner of the above described property; thence Southerly to a point in the South line thereof, distant West 20 feet from the Southwest corner of said property.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 28 day of June, 1959.

Witness:

Signature of Grantors:

E. L. Simmons
E. L. SIMMONS

Rossie H. Simmons
ROSSIE H. SIMMONS

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss

5800-514

On this 28 day of June, 1959, before me, a Notary Public in and for said County and State, personally appeared E. L. Simmons & Rossie H. Simmons known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE

APPROVED AS TO DESCRIPTION
A. W. ALTHOUSE, MGR. BY E. C. C.
DATE 6-16-59 R/W & LAND DEPT.
DISTRICT 1040
W.O. 9-1087
M.S. 50-788

61404

*So. Calif. Edison Co.
P.O. Box 1131
San Bernardino, Calif.*

RECEIVED

1959

PHOTOSTATED
COMPARED

~~RECORDED
COMPARED~~

RECEIVED FOR RECORD

JUL 15 1959

40 Min. Post At Request of

Grantee

Recorded in Official Records

BOOK 2510 PAGE 12

El. Sec., Records of Riverside County, California

Jack A. Voss Recorder

FEES \$ 2.00

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