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RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

PHOTOSTATED
COMPARED
BY
COMPARER

RECEIVED FOR RECORD

JUL 31 1959

At Request of
Min. Past. o'Clock
Grantee

Recorded in Official Records

BOOK 2521 PAGE 344
R. Sec., Records of Riverside County, California

Jack A. Noyes
Recorder
Fees \$ 0.00

INDEXED
Book 3 Page 1

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P.O. Box 1131
San Bernardino, Calif.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/14-1

THE GRANTORS CHARLES A. HOUSKA and VIOLA F. HOUSKA
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside..... State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The West 6 feet of that portion of Lot 8 in Block 9 of CHADBOURNE HEIGHTS as per plat recorded in Book 12 pages 11, 12 and 13 of Maps, Riverside County, California, described as follows:

BEGINNING at the Southwest corner of said Lot 8; thence Easterly along the Southerly line of said Lot, 109.3 feet to the true point of beginning; thence North 3° 44' 30" West, 241.21 feet, to the Northerly line of said Lot 8; thence Easterly along the Northerly line of said Lot 8; thence Easterly along the Northerly line of said Lot, 60.65 feet; thence South 3° 44' 30" East 237.27 feet to the Southerly line of said Lot 8; thence Westerly along the Southerly line of said Lot, 60 feet to the point of beginning.

DIST.	6034
W. O.	1040
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50-99	M. S.
9-0978	
APPVD.	
BY_FCL	
DATE	6-1-59

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this thirteenth day of July, 1959

STATE OF CALIFORNIA
COUNTY OF
Riverside

Signature of Grantor(s):

Charles A. Houska
CHARLES A. HOUSKA
Viola F. Houska
VIOLA F. HOUSKA

On July 14, 1959
before me, the undersigned, a Notary Public in and for said County and said State, personally appeared

Bob J. Peters
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside, CA, and that he was present and saw Charles A. Houska & Viola F. Houska

personally known to NIM to be the same person described in, and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed NIS name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Conc. Reals
Notary Public in and for said County and State

SS. 5800-521
I, 19....., before me, a Notary Public in and for said County
..... subscribed to the within Instrument, and acknowledged
into set my hand and affixed my official seal the day and year

Notary Public in and for said County and State.