

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

79840

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY

P. O. BOX 1131 SAN BERNARDINO, CALIFORNIA RIGHT OF WAY & LAND DEPARTMENT

PHOTOSTATED COMPARED BY COMPAREM

RECEIVED FOR RECORD SEP 17 1959

30 Min. Post At Request of Grantee

Recorded in Official Records

BOOK 2546 PAGE 450

Et. Secy, Records of Riverside County, California

184224 Jack A. Voss Recorder Book 2546 Page 450 INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

4169

THE GRANTORs RALPH L. AMBROSE and NELL V. AMBROSE, Husband and Wife hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within a portion of Lot 2, Assessors Map #1, Assessors Map Book 1, page 9, Riverside County, the Northwestern line of said strip being described as follows:

BEGINNING at a point in the Southwesterly line of Pierce Street, as now established distant Northwesternly 196 feet from the Northwesternly line of Indiana Avenue, as now established; thence Southwesterly 120 feet, measured at right angles from said Southwesterly line of Pierce Street.

DIST. 6034-1040 W.S. 9-1516 M.S. 18-99 APPVD. BY JFM DATE 8-31-59

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 2nd day of September, 1959.

Witness: James F. McFate James F. McFate

Signature of Grantor(s): Ralph L. Ambrose Nell V. Ambrose RALPH L. AMBROSE NELL V. AMBROSE

STATE OF CALIFORNIA, STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ss.

5800-20

On September 9, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared James F. McFate personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County and that he was present and saw Ralph L. Ambrose and Nell V. Ambrose personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Witness)

(Seal) Robert J. ... Notary Public in and for said County and State My Commission Expires March 20, 1961