

185725

BOOK 2582 PAGE 557

RECORDING REQUESTED BY  
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P.O. Box 1131  
SAN BERNARDINO, CALIFORNIA  
RIGHT OF WAY & LAND DEPARTMENT

97976

RECEIVED FOR RECORD  
NOV 17 1959  
25 Min. Past 11 o'clock A.M.  
At Request of

Recorded in Official Records  
BOOK 2582 PAGE 557  
Et. Seq. Records of Riverside County, California

Jack A. Nelson  
Recorder  
FEES \$ 2.00

PHOTOSTATED  
COMPARED  
INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

6114-4

THE GRANTOR, JOHN A. NELSON and AGNES A. NELSON, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside....., State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southeasterly 6 feet of the Northeasterly 125 feet of all that portion of the Southwesterly quarter of the Southeasterly quarter of Section 3, Township 3 South, Range 6 West, S.B.B. & M. as shown by Map of the Subdivision of La Sierra Rancho as per Map book 6, page 70 of Maps, Riverside County Records, described as follows:

BEGINNING at a point in the center line of Lot "M" as said Lot is shown by Map of Tract No. 2 of La Sierra Heights as recorded in Map Book 7, Page 66 of Maps, Riverside County Records, 1028.7 feet Northwesterly along said center line of Lot "M", from its intersection with the center line of Lot "D" of said Tract #2, to the point of beginning; thence South 66° 33' West, 423 feet, thence Northwesterly and parallel with the center line of said Lot "M" 165 feet; thence Northeasterly 423 feet more or less to a point in the center line of said Lot "M", which point is 120 feet Northwesterly from the point of beginning; thence South-easterly along said center line of said Lot "M", 120 feet to the point of beginning.

EXCEPTING THEREFROM: any portion of said strip lying within the LA SIERRA AVENUE as now established.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor, s ha. ve executed this instrument this 12<sup>th</sup> day of October, 1959.

Witness:  
Frank C. Limon  
Frank C. Limon

Signature of Grantor(s):  
John A. Nelson  
JOHN A. NELSON  
Agnes A. Nelson  
AGNES A. NELSON

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO } ss.

On October 12th, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Limon personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County and that he was present and saw John A. Nelson and Agnes A. Nelson personally known to him to be the same person described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Witness)

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State  
EVA MAE MERCHANT

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My Comm. Exp. May 11, 19  
5800-530