

THE GRANTOR ALVORD SCHOOL DISTRICT OF RIVERSIDE COUNTY hereby grants to the SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, replace, alter, add to, repair and/or remove, in, on, under and over the real property of the Grantors, situated in the County of Riverside, State of California, an underground electrical system consisting of underground conduits, pullboxes, together with the wires therein and necessary appurtenances, and an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances for conveying electric energy to be used for light, heat, power, telephone and/or other purposes. The Grantee shall have the right to place and maintain on said pole line and in said underground conduits, as many wires and other necessary appliances as it shall desire to do in the conduct of its business.

Said poles shall be erected and maintained within the following described land.

A strip of land 10 feet in width lying within those portions of Lots 28, 29, 32, 33, G, H, S, and T of ALCAZAR TRACT, as shown by Map on file in Book 16 pages 31 to 34 inclusive of Maps, Records of Riverside County, California, more particularly described as follows:

COMMENCING at the center line intersection of Challen and Milton Avenues, as shown on a record of Survey Map of Challen Avenue Extension on file in Book 20, page 66 of Records of Survey, records of Riverside County, California; thence North 62° 30' 30" East, 155.0 feet; thence North 27° 29' 30" West, 140.0 feet to the true point of beginning; thence North 62° 30' 30" East, 530.00 feet; thence North 27° 29' 30" West 365.00 feet; thence North 3° 42' 19" East, 151.65 feet; thence North 28° 40' 35" East 120.00 feet to a point on a curve; thence curving to the right from a tangent bearing North 61° 19' 25" West with a radius of 920.00 feet through a central angle of 3° 49' 55" a distance of 61.53 feet to a point of reverse curvature; thence curving to the left with a radius of 760.00 feet through a central angle of 60°, a distance of 795.87 feet to the end of the curve; thence South 27° 29' 30" East, a distance of 1002.84 feet to the point of beginning.

The center line of which 10 foot strip is described as follows:

BEGINNING at a point on the North line of the above described property distant Westerly 47 feet from the Easterly line thereof; thence South parallel with said Easterly line, a distance of 12 feet to a point hereinafter referred to as point "A".

ALSO a strip of land 4 feet in width lying within the above described property with the center line of which is described as follows:

BEGINNING at said point "A", hereinabove set out; thence South and parallel with said Easterly line, a distance of 25 feet.

Said underground conduits and pull boxes shall be installed and maintained within a strip of land 5 feet in width. The centerline of said strip shall be coincidental with the centerline of such underground as may be installed by the Grantee herein. The approximate location of said strip is described as follows:

BEGINNING at said Point "A" hereinabove set out, thence Southerly a distance of approximately 240 feet to a point in said land distant West 164 feet measured at right angles from that certain course hereinabove recited as having a bearing of North 62° 30' 30" East and a length of 155.0 feet.

The Grantee, its successors and assigns, and its employees and agents shall at any time when necessary and at all reasonable times, have free access to said strip of land, pullbox, and all portions thereof, for the purpose of exercising the rights herein granted, provided however, that in making an excavation on any part of said property of the Grantor, the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the earth around such excavation, and shall replace the earth so removed by it in as near the same condition as it was prior to such excavation, as it is possible.

Call 116-16-3

DISTRICT
CNARD
WORK ORDER
6034
2040
IDENTITY
1403
MAP SIZE
50-99
APPROVED
R/W & LAND
DEPARTMENT
BY
cc
DATE
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