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193026

BOOK 2677 PAGE 193

RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY

PHOTOSTATED
COMPARED
BY [Signature]
COMPARER

RECEIVED FOR RECORD
APR 19 1960

Min. Post. o'Clock
At Request of
Grantee
Recorded in Official Records

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Et. Seq., Records of Riverside County, California

Jack A. Vaz Recorder
FEES \$ [unclear]

INDEXED

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P.O. Box 513
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/23/19

THE GRANTORS JAMES P. WILSON and EDITH E. WILSON, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, ~~in, on, and~~ over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of ~~poles, necessary guys and anchors,~~ cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The East ⁴ ~~5~~ feet of the following described property:

BEGINNING at a point in the Southeasterly line of Lot 2 in Block 65 of
Tract No. 2, La Sierra Heights, as shown by Map on file in Book 7, page 66 of
Maps, Records of Riverside County, State of California, distant North 63°27'
East 311.17 feet to the most Southerly corner of said lot 2; thence North
22° 18' West 390.70 feet to the Northwesterly line of said Lot 2; thence North
63°57'45" East along this Northwesterly line of said Lot 2 103.66 feet; thence
South 22°18' East 389.70 feet to the Southwesterly line of said Lot 2; thence
Southwesterly along the Southeasterly line of said Lot 2, 103.66 feet to the
point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor.... ha..... executed this instrument this 3rd day
of February, 1960.

Witness:
Frank C. Limon
Frank C. Limon

Signature of Grantor(s):
James P. Wilson
JAMES P. WILSON
Edith E. Wilson
EDITH E. WILSON

STATE OF CALIFORNIA,
COUNTY OF San Bernardino } ss.

On February 3, 1960, before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared Frank C. Limon
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That he resides in Los Angeles County
and that he was present and saw James P. Wilson and Edith E. Wilson
personally known to him to be the same persons described in and whose name s are subscribed to the within and
annexed Instrument as the Part ies thereto, execute and deliver the same, and they acknowledged to
said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

(Seal) Eva Mae Merchant
Notary Public in and for said County and State

EVA MAE MERCHANT My Commission Expires May 11, 1963
5800-553

DIST. 6034
W/O. 040
9-6821
M.S.
49-99
APPVD.
BY FCI
DATE 2-2-60

(Witness)