

RECORDING REQUESTED BY

16089 SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
SAN BERNARDINO P.O. BOX 351 1131
LOS ANGELES 33, CALIF.
ATTENTION-R/W & LAND DEPT.

189877

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RECEIVED FOR RECORD

MAY 20 1960

5 Min. Past 10 o'Clock A.M.
At Request of

Grantee

Recorded in Official Records

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Et. Sec., Records of Riverside County, California

Jack A. Lopez Recorder

FEES \$

INDEXED
BOOK 2700 PAGE 481

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(CORPORATION)

6153-1

C & M DEVELOPMENT CORPORATION

a corporation, organized under the laws of the State of _____, and having its principal place of business at _____, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 12 feet in width lying within Lots 2 and 3 of Block 44, RIVERSIDE LAND AND IRRIGATING COMPANY LANDS as said Lands are recorded in Book 1 page 70 of Maps, Records of San Bernardino, California.

The centerline of which strip is described as follows:

BEGINNING at the point of intersection of the Southwest line of Wickham Drive with the Southwest prolongation of the Southeast line of Lots 1 to 5 of TOWN & COUNTRY ESTATES NO. 4 UNIT NO. 1 as filed in Book 39 pages 70 and 71 of Maps, of the County of Riverside, California; thence South 55° 58' 15" West, a distance of 700 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said _____ has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary, thereunto duly authorized, this _____ 22nd day of _____ April, 1960.

C & M DEVELOPMENT CORPORATION

By G. M. Colyer President

By J. M. Maurer Secretary

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

On this 22nd day of April, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared G. M. Colyer, known to me to be _____ President, and J. M. Maurer, known to me to be _____ Vice President and Treasurer of _____ the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Doratha DePugh
Notary Public in and for said County and State.
Doratha DePugh

5800-565

DIST. 6034
1056
W.O.
9-24-66
M.S. 99-99
48-99
APPVD. BY FCL.
DATE 4-20-60