

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

46090

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

RECEIVED FOR RECORD

MAY 20 1960

Min. Past. o'Clock A
At Request of

Grantee

Recorded in Official Records

BOOK 2700 PAGE 480

Et. Sec., Records of Riverside County, California

Jack G. [Signature] Recorder
FEES \$ 2.00

PROTESTATED & COMPARED

INDEXED
Book & Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6153-1

HUGH McMILLAN and OLIVE M. McMILLAN

THE GRANTOR s. DONALD R. McMILLAN and GRACE H. McMILLAN, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, ~~in, on and~~ over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of ~~poles, necessary guys and anchors~~ cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southwesterly 6 feet of Lots 1 and 8, Block 44 of the lands of the Riverside Land and Irrigating Company as shown by Map recorded in Book 1 page 70 Maps, Records of San Bernardino County

This document constitutes an aerial easement only.

DIST.	6034
W.S.	1056
	9-2466
M.S.	44-99
	48-99
APPVD.	
BY	FCL
DATE	4-21-60

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor s have. executed this instrument this 22nd. day of April, 19 60.

Witness:
[Signatures of witnesses]

Signature of Grantor(s):
Donald R. McMILLAN
GRACE H. McMILLAN
HUGH McMILLAN
OLIVE M. McMILLAN

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

On this 22nd. day of April, 19 60, before me, a Notary Public in and for said County and State, personally appeared Donald R. McMILLAN, Grace H. McMILLAN, Hugh McMILLAN and Olive McMILLAN known to me to be the person s whose names s are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature of Notary Public]
Notary Public in and for said County and State.